



# TALENT CITY COUNCIL

## REGULAR MEETING AGENDA

June 17, 2026 - 6:45 PM  
Talent Community Center, Dining Room  
104 E. Main Street, Talent, Oregon



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*All Council meetings are digitally recorded and will be available on the City website at [www.cityoftalent.org](http://www.cityoftalent.org). The meeting location is accessible to residents with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-535-1566, ext. 6.*

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### 1. Call to Order / Roll Call

*Meeting is called to order at X:XX.  
Staff, roll call please.*

### 2. Additions / Corrections to Agenda & Council Recusals

*Are there any requests for changes to the agenda?  
Are there any Council recusals or declarations for the record?*

### 3. Appointment of New Council Members

- 3.1 Applicant Selection Process .....03
- 3.2 Interview of Applicants.....
- 3.3 Selection of New Councilors.....

### 4. Swearing in of New Councilors

- 4.1 Oath of Office.....

### 5. Recognitions, Proclamations & Community Announcements

- 5.1 Proclamation declaring June 21 – June 27, 2026 as National Pollinator Week.....23

### 6. Public Testimony

*Has staff received any speaker requests?  
[if needed] Public Testimony is limited to X minutes. Please state your name and city of residence.*

### 7. City Manager & Department Reports

- 7.1 City Manager Report.....
- 7.2 Police Department Monthly Report.....27

### 8. Consent Calendar

*Are there any items a member of Council requests to be removed from the Consent agenda for discussion?*

8.1	Review of March 2026 P-Card Transactions .....	31
8.2	Review of April 2026 P-Card Transactions .....	33
8.3	Review of May 2026 Financial Statement .....	34
8.4	Review of May 2026 Check Register .....	46
8.5	Acknowledgment of Public Arts Committee Meeting Minutes, May 4, 2026 .....	51
<b>9.</b>	<b>Unfinished Business</b>	
9.1	Approval of City Parks Reservation Policy .....	54
9.2	Discuss Resolution 2026-147-R, A Statement of Intent to Lease Historic Town Hall* .....	56
<b>10.</b>	<b>New Business</b>	
10.1	Discuss School Resource Officer IGA* .....	
<b>11.</b>	<b>Commission / Committee Reports</b>	
<b>12.</b>	<b>Other Business and Future Agenda Items</b>	
12.1	Review of Look-A-Head.....	
<b>13.</b>	<b>Adjournment</b>	

**Upcoming City Council & Urban Renewal Agency Meetings**

July 1, 2026, 6:00PM	TURA Regular Meeting
July 1, 2026, 6:45PM	City Council Regular Meeting
July 15, 2026, 6:45PM	City Council Regular Meeting**

*\*Agenda item subject to time availability*

*\*\*Please note this meeting is subject to cancellation*

# City Council Agenda Report



## *Interviews to Fill City Council Vacancies*

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<b>Meeting Date:</b>	June 17, 2026	<b>Staff Contact:</b>	Alex Campbell
<b>Department:</b>	Admin/Finance	<b>E-Mail:</b>	acampbell@cityoftalent.org
<b>Action:</b>	Motion to Appoint	<b>Estimated Time:</b>	1 hour+

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### **ISSUE BEFORE THE COUNCIL**

Due to the resignations of Councilor Ana Byers and Councilor David Pastizzo, City Council seats #2 and #3 are vacant.

### **BACKGROUND**

#### Positions

Due to the resignations of Councilor Ana Byers and Councilor David Pastizzo, City Council seats #2 and #3 are vacant. The individuals that are appointed to those seats will serve through the end of 2026. Both seats will be on the ballot in the November 2026 election:

- The election for seat #2 will be to fill the remaining 2 years of what would have been Councilor Byers' term.
- The election for seat #3 will be for 4 years as Councilor Pastizzo's 4-year term would have been complete at the end of 2026.

Because both seats will be up for election in November 2026, staff is not aware of any benefit or advantage that would be gained by serving in one seat or another. Staff anticipate that Council will likely appoint whoever they believe to be the top two candidates, regardless of which seat they may have applied to fill.

#### Candidates

The City received 6 applications for the two vacant seats. Those applications (with personal information redacted) and any supplemental materials submitted are provided as Attachment 1 to this staff report.

The City Recorder has verified that all applicants are residents of Talent and registered "electors," as required under the City Charter.

#### Interview and Selection Process

1. Staff have sent an email to all applicants thanking them for their applications and advising them of the process that will be used to fill the vacancies. (Attachment 2.)
2. On June 16, the interview questions will be circulated to the applicants.
3. On the evening of June 17, staff will ask Council to affirm the proposed process, interview questions, and voting mechanism prior to commencing the interviews.
4. Candidates will be invited to respond to the interview questions in a randomly assigned order.
5. After any deliberation, the Council members will each independently complete a ballot. (Those ballots will not be shared in real time but will be included in the record of the meeting.)
6. Staff will calculate the results.
7. The two selected candidates will be announced.
8. If both candidates applied for the same seat, a coin flip will determine who is assigned Council

position 2 and who is assigned Council position 3.

9. The new Council member(s) will be sworn in and invited to participate as Council members for the remainder of the meeting.

## **VOTING METHOD**

Several Council members expressed to staff their preference for Ranked Choice Voting. There are multiple RCV methods. Based on some research and input from Councilor Ponomareff (which staff solicited), staff is recommending a proportional ranked choice voting method (also known as single transferrable vote). The Councilors will be asked to indicate their preferences for the candidates by ranking them 1 through 6.

The counting of the ballots is done recursively:

Stage 1: Only the 1<sup>st</sup> place rankings are counted. If one or more of the candidates receive more votes than the “quota,” they have won. (The quota is established by a simple equation such that, in this case, it is not possible for more than two candidates to exceed the quota). If two candidates exceed the quota, the process is complete.

Stage 2: If only one candidate exceeds the quota, the “extra” votes not needed to meet the quota are redistributed to other candidates, based on the voters second place votes. If a second candidate reaches the quota at that stage, they have won and the process is complete.

Stage 3: If a second winner did not emerge from Stage 1 or Stage 2, the votes from the candidate with the fewest number one votes are redistributed (i.e., based on the #2 choice of whoever voted for those candidates as #1). That process would be repeated until a second candidate exceeds the quota.

The process is used in some Scottish elections and is described in a brief video here:

<https://www.youtube.com/watch?v=P38Y4VG1lbo>

Because the reallocation process can be somewhat complex, staff will enter the completed ballots into an on-line calculator, such as the one available here: <https://okx.sh/stv/>

## **ATTACHMENTS**

1. Applications
2. E-mail sent to applicants

For Office Use Only  
Date Received:

**City of Talent**  
110 East Main Street • P.O. Box 445 • Talent, OR 97540  
Phone: (541) 535-1566 • Fax: (541) 535-7423

**Application for City Council**

Position Applied For: City Council Member Council Sect 2 Date: 5.15.26

Name: Rodney Alan Coker

Address: [REDACTED]

City: Talent State: OR Zip: 97540

Mailing Address (if different): \_\_\_\_\_

Contact Phone: [REDACTED] E-mail: [REDACTED]

Current Occupation: Special Project Manager  
*(If retired or unemployed, state your general or past profession)*

How long have you lived in Talent? 4 Years  
*(If you do not know if you live inside city limits, please check the City of Talent Community Development Map.)*

How long have you lived in Jackson County? 4 Years

Selection criteria – Candidates must meet the following:

1. Be a resident of Talent (for a minimum of 30 days)
2. Be a registered voter (i.e., a qualified elector in the City of Talent)

Are you an employee of the City of Talent, an occasional or potential contract employee, or do you have any other real or potential conflict of interest in working or serving in this capacity?

Yes  No

If yes, please describe: \_\_\_\_\_

I believe that I am qualified for and should be considered for the above position(s) for the following reasons (attach additional sheet if necessary):


*(Continue application on next page)*

I am applying for the City Council position because I bring a strong background in medical office management, finance, billing, and leadership. Throughout my career, I have overseen multiple office operations and billing departments, giving me valuable experience in organizational management, budgeting, and team leadership.

I work well with others and understand the importance of collaboration, communication, and listening to all perspectives before making decisions. I believe thoughtful leadership and community involvement are essential to helping a city grow and operate successfully.

By signing this application, electronically or otherwise, I affirm that all information included is true and accurate to the best of my knowledge.

Signature:



Date:

5-15-26

**Deadlines:**

Applications are due by 5:00 p.m. on Friday, June 5, 2026. Candidate interviews will take place during the City Council's regular meeting on Wednesday, June 17, 2026 at 6:45pm at the Talent Community Center (behind City Hall).

**How to Submit:**

- By email to City Recorder [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org).
- In-person at Talent City Hall, 110 East Main Street, Monday through Friday, 8:30 a.m. to 5:00 p.m.

**Questions:**

Please direct all questions to the City Recorder's Office at (541) 535-1566 x6 or send an email to the City Recorder, [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org).

For Office Use Only  
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## City of Talent

110 East Main Street • P.O. Box 445 • Talent, OR 97540  
Phone: (541) 535-1566 • Fax: (541) 535-7423

### Application for City Council

Position Applied For: City Council Seat #2 Date: 6/8/26

Name: Niria Alicia Garcia

Address: [REDACTED]

City: \_\_\_\_\_ State: OR Zip: 97540

Mailing Address (if different): \_\_\_\_\_

Contact Phone: [REDACTED] E-mail: [REDACTED]

Current Occupation: \_\_\_\_\_  
*(If retired or unemployed, state your general or past profession)*

How long have you lived in Talent? Since 1997  
*(If you do not know if you live inside city limits, please check the City of Talent Community Development Map.)*

How long have you lived in Jackson County? 34 years. Born and raised in Jackson County.

Selection criteria – Candidates must meet the following:

1. Be a resident of Talent (for a minimum of 30 days)
2. Be a registered voter (i.e., a qualified elector in the City of Talent)

Are you an employee of the City of Talent, an occasional or potential contract employee, or do you have any other real or potential conflict of interest in working or serving in this capacity?

Yes  No

If yes, please describe: \_\_\_\_\_

I believe that I am qualified for and should be considered for the above position(s) for the following reasons (attach additional sheet if necessary):

*(Continue application on next page)*

It took me leaving for college and traveling the world only to fall back deeper in inexplicable love for Talent. I left after High School graduation with a deep vision and commitment for changing the world, and I still have that fire in my heart for it. I've lived, worked, studied over seas and it was through my international advocacy work at the United Nations that I realized how real global change is only made possible through every day small and local efforts.

I love Talent, this is my home. I grew up here and now I'm raising kids here. Mom and I are helping caregive for my grandpa here. I remember walking barefoot along Talent Ave picking black berries when you could still see donkey's and cows on Talent Ave. I know this town, and this town knows me.

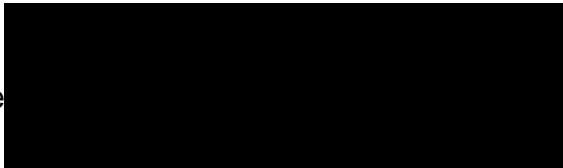
My interest in being appointed to City Council position #3 is to make sure we do the following;

1. Keep Talent affordable for locals, single moms, disabled folks, elders and veterans on fixed income.
2. Work to increase everyone's sense of safety in this town.
3. Keep Talent, TALENT and grow our sense of small town Spirit.
4. Create opportunities here for our young people to want to go off to college and come back.
5. Create more job opportunities.
6. Make sure our City is prepared for any and every emergency.

I'm grateful for your time.

By signing this application, electronically or otherwise, I affirm that all information included is true and accurate to the best of my knowledge.

Signature



Date: 6/8/2026

**Deadlines:**

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**How to Submit:**

- By email to City Recorder [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org).
- In-person at Talent City Hall, 110 East Main Street, Monday through Friday, 8:30 a.m. to 5:00 p.m.

**Questions:**

Please direct all questions to the City Recorder's Office at (541) 535-1566 x6 or send an email to the City Recorder, [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org).

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Phone: (541) 535-1566 • Fax: (541) 535-7423

**Application for Commission or Committee**

Position Applied For: Councilor 2 Date: June 6, 2024

Name: Francisco M. Hernandez

Address: [REDACTED]

City: Talent State: OR Zip: 97540

Mailing Address (if different): [REDACTED]

Contact Phone: [REDACTED] E-mail: [REDACTED]

Current Occupation: Planner III, Jackson County  
(If retired or unemployed, state your general or past profession)

How long have you lived in Talent? 25 years  
(If you do not know if you live inside the city limits or urban growth boundary, please view the official zoning map at City Hall.)

How long have you lived in Jackson County? 34 years

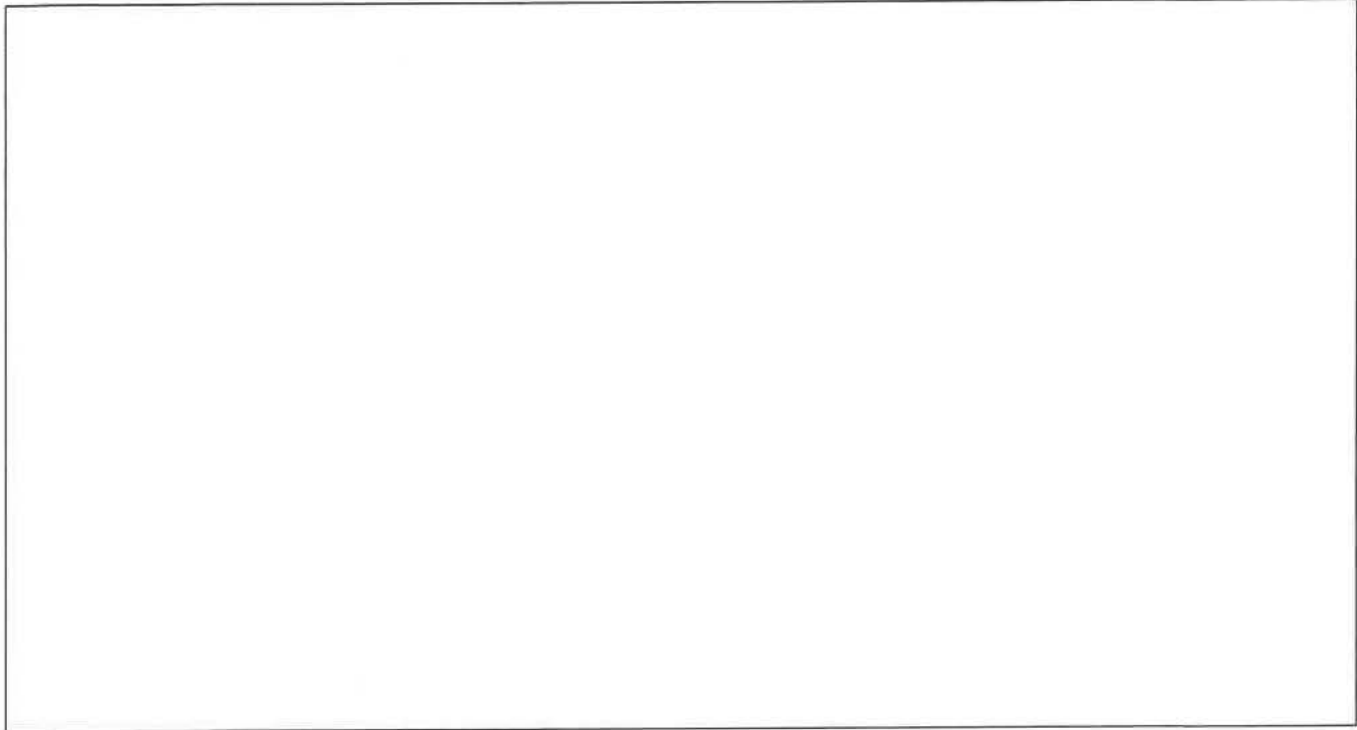
Are you an employee of the City of Talent, an occasional or potential contract employee, or do you have any other real or potential conflict of interest in working or serving in this capacity?

Yes  No

If yes, please describe: \_\_\_\_\_

I believe that I am qualified for and should be considered for the above position(s) for the following reasons (attach additional sheet if necessary):

*Twenty - five years in Talent + enjoying our community. My goal is to give back to Talent helping guide our town in a positive direction.*  
*Twenty - Six years working in Planning becoming familiar with applying local code, Statutory requirements, and Administrative Rules. Experience with the public hearing process and procedures.*



By signing this application, electronically or otherwise, I affirm that all information included is true and accurate to the best of my knowledge.

Signature:  Date: June 17, 2024

**How to Submit:**

- By email to [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org)
- In person at Talent City Hall, 110 East Main Street, Monday through Friday, 8:30 a.m. to 5:00 p.m.

**Questions?**

Call City Hall at (541) 535-1566 x 1012 or send an email to City Recorder, at [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org)

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Date Received:

## City of Talent

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Phone: (541) 535-1566 • Fax: (541) 535-7423

### Application for City Council

Position Applied For: City Council Member - seat 3 Date: 6/1/2026

Name: Nicole Greider

Address: [REDACTED]

City: Talent State: OR Zip: 97540

Mailing Address (if different): \_\_\_\_\_

Contact Phone: [REDACTED] E-mail: [REDACTED]

Current Occupation: Nonprofit Community Engagement/Volunteer Coordinator  
*(If retired or unemployed, state your general or past profession)*

How long have you lived in Talent? June 2020 to Present  
*(If you do not know if you live inside city limits, please check the City of Talent Community Development Map.)*

How long have you lived in Jackson County? December 2018 to Present

Selection criteria – Candidates must meet the following:

1. Be a resident of Talent (for a minimum of 30 days)
2. Be a registered voter (i.e., a qualified elector in the City of Talent)

Are you an employee of the City of Talent, an occasional or potential contract employee, or do you have any other real or potential conflict of interest in working or serving in this capacity?

Yes  No

If yes, please describe: \_\_\_\_\_

I believe that I am qualified for and should be considered for the above position(s) for the following reasons (attach additional sheet if necessary):

*(Continue application on next page)*

Having served on Talent City Council from November 2021 to January 2025 I have experience in budget, policy and goal setting that prioritizes Talent's commitment to enhancing hometown feel while focusing on livability and environmental quality.

Since leaving Council I have served as chair of Together for Talent, a city committee whose mission is to preserve and enhance the quality of life in Talent by building community, promoting sustainability, and encouraging citizen participation. Though I needed to step back from Council at the beginning of 2025 to care for my son, it was important for me to stay involved and I was drawn to this group because of their deep commitment to strengthening community. This aligns with my work in supporting fire survivors since days after the Alameda Fire, where I built valuable relationships and community partnerships while working towards a more resilient future for Talent.

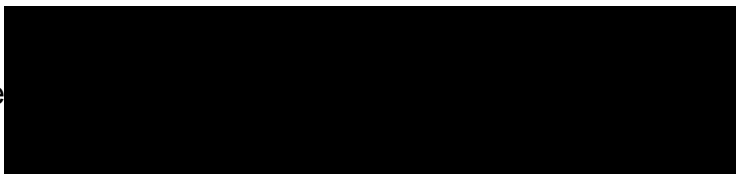
As a renter my point of view is through a lens of housing instability, and I believe it is crucial to have this represented. As a mother raising a young child my priorities include keeping Talent affordable, diverse and welcoming so that families of all kinds can thrive here.

Born and raised in the Rogue Valley and working in direct service and community organizing in Talent/Phoenix for the past six years I understand the challenges and opportunities unique to our communities.

**Community and Certifications:**

Oregon Youth Peer Support Specialist: January 2026 Present  
Immediate Post Disaster Emotional Assistance (psychological first aid) Certification: January 2026  
Oregon Community Health Worker: September 2025 Present  
Together for Talent Committee Chair: February 2025 Present  
Ashland Community Emergency Response Team (CERT) Certification: October 2023  
FEMA Local Volunteer and Donations Management Certification: November 2022  
Land Use Leadership Initiative Graduate: June 2022

By signing this application, electronically or otherwise, I affirm that all information included is true and accurate to the best of my knowledge.

Signature:  Date: 6/7/2026

**Deadlines:**

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## City of Talent

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Phone: (541) 535-1566 • Fax: (541) 535-7423

### Application for City Council

Position Applied For: Talent City Council seat 3 Date: 06/04/2026

Name: Haleigh Martin

Address: [REDACTED]

City: \_\_\_\_\_ State: OR Zip: 97540

Mailing Address (if different): \_\_\_\_\_

Contact Phone: [REDACTED] E-mail: [REDACTED]

Current Occupation: \_\_\_\_\_  
*(If retired or unemployed, state your general or past profession)*

How long have you lived in Talent? 3 years  
*(If you do not know if you live inside city limits, please check the City of Talent Community Development Map.)*

How long have you lived in Jackson County? 7.5 years

Selection criteria – Candidates must meet the following:

1. Be a resident of Talent (for a minimum of 30 days)
2. Be a registered voter (i.e., a qualified elector in the City of Talent)

Are you an employee of the City of Talent, an occasional or potential contract employee, or do you have any other real or potential conflict of interest in working or serving in this capacity?

Yes  No

If yes, please describe: \_\_\_\_\_

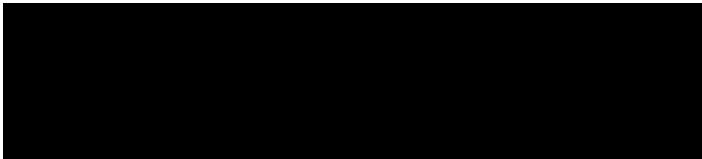
I believe that I am qualified for and should be considered for the above position(s) for the following reasons (attach additional sheet if necessary):

*(Continue application on next page)*

Please see attached document.

By signing this application, electronically or otherwise, I affirm that all information included is true and accurate to the best of my knowledge.

Signature



Date: 06/04/2026

**Deadlines:**

Applications are due by 5:00 p.m. on Friday, June 5, 2026. Candidate interviews will take place during the City Council’s regular meeting on Wednesday, June 17, 2026 at 6:45pm at the Talent Community Center (behind City Hall).

**How to Submit:**

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- In-person at Talent City Hall, 110 East Main Street, Monday through Friday, 8:30 a.m. to 5:00 p.m.

**Questions:**

Please direct all questions to the City Recorder’s Office at (541) 535-1566 x6 or send an email to the City Recorder, [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org).

I have been a dedicated member of the Talent community for over three years, and in that time, this town has shown me what a truly enriched community is capable of. I have built meaningful relationships with my neighbors, shown up for them in a variety of ways whenever called upon, and received that same generous support in return. The kind of tight-knit, caring community that defines Talent is rare, and I believe it is the most essential ingredient of a well-lived life.

Service to others has always been a core value of mine, and I have found many ways to put that value to work here in Talent. From the time I moved to Talent, I made an intentional effort to support our local businesses, both through my patronage and offering volunteer time. I then began volunteering with OUR Community Forestry to support our town's green spaces, and that experience inspired me to apply for a position on the Talent Urban Forestry Committee, which I joined in January 2025. Serving on the TUFC has allowed me to give back in a meaningful and lasting way by working alongside a dedicated team of neighbors to restore and expand Talent's urban tree canopy in the wake of the Almeda Fire. I have enjoyed the brainstorming and collaboration of the TUFC, and that has encouraged me to now apply to fill one of the vacant Talent City Council seats.

In my professional life, I work with a community-fueled nonprofit organization (KS Wild) to protect and defend our region's public lands and wild rivers. I believe that healthy, functional spaces - whether they be ecosystems of nature or of town - are critical for a thriving community. As the communications manager for KS Wild, I have strengthened my skills of communicating professionally on behalf of an entity and to work with a small team of diverse opinions in a respectful and collaborative way to achieve a common goal. I consistently participate in coalition groups of many different stakeholders to bring a range of opinions together and ultimately create positive change. My work has also included public-facing communications, outreach within the community, fundraising and development, the management of project budgets, event planning and execution, website management, engagement with local media, and more.

Aside from my hard skills that I believe would be a great addition to the Talent City Council, I bring a deep love and appreciation for our town and its people. I speak highly of Talent to nearly everyone I talk to, and I am really taken with the magic of this town. I have never lived somewhere with a bigger sense of community, art, beauty, and local love, and I believe Talent deserves to have a staff of City Councilors who act out of a blend of intelligence, consideration, and passion for our town and the folks who reside within it.

What I hope to see for Talent is a continued regrowth post-Almeda fire, which includes safe streets for all neighbors, thriving local businesses, continued encouragement for events and spaces for the community to gather, efforts to replace affordable housing, more art and urban canopy around the city, and a balanced and healthy city budget to help see these things through.

I believe that the skills I bring through my professional work combined with my dedication to my community make me a great candidate to fill one of the vacant City Council seats, and I would

be grateful for the opportunity to continue to serve my community in this new capacity. Thank you for your consideration!

For Office Use Only  
Date Received:

### City of Talent

110 East Main Street • P.O. Box 445 • Talent, OR 97540  
Phone: (541) 535-1566 • Fax: (541) 535-7423

### Application for City Council

Position Applied For: City Council Member - Temp <sup>Seat 3</sup> Date: 6/4/26

Name: RA WOLLENBURG

Address: [REDACTED]

City: TALENT State: OR Zip: 97542

Mailing Address (if different): P.O. Box 1147 PADENIX OR 97535

Contact Phone: [REDACTED] E-mail: [REDACTED]

Current Occupation: Retired - 16 yrs SCFD #5 CAPT/PARAMEDIC  
*(If retired or unemployed, state your general or past profession)*

How long have you lived in Talent? 1976 - 1990 2022 - PRESENT  
*(If you do not know if you live inside city limits, please check the City of Talent Community Development Map.)*

How long have you lived in Jackson County? 1976 - 2010 2022 - PRESENT

Selection criteria – Candidates must meet the following:

1. Be a resident of Talent (for a minimum of 30 days)
2. Be a registered voter (i.e., a qualified elector in the City of Talent)

Are you an employee of the City of Talent, an occasional or potential contract employee, or do you have any other real or potential conflict of interest in working or serving in this capacity?

Yes  No

If yes, please describe: \_\_\_\_\_

I believe that I am qualified for and should be considered for the above position(s) for the following reasons (attach additional sheet if necessary):

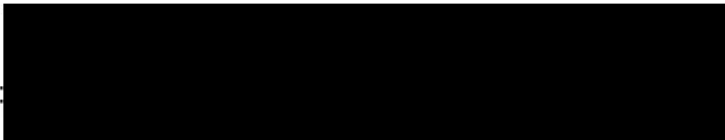
*(Continue application on next page)*

See Attached:

- Cover letter
- Qualifications

By signing this application, electronically or otherwise, I affirm that all information included is true and accurate to the best of my knowledge.

Signature:



Date: June 5, 2026

**Deadlines:**

Applications are due by 5:00 p.m. on Friday, June 5, 2026. Candidate interviews will take place during the City Council's regular meeting on Wednesday, June 17, 2026 at 6:45pm at the Talent Community Center (behind City Hall).

**How to Submit:**

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**Questions:**

Please direct all questions to the City Recorder's Office at (541) 535-1566 x6 or send an email to the City Recorder, [cityrecorder@cityoftalent.org](mailto:cityrecorder@cityoftalent.org).

# CITY OF TALENT

## Application for Interim City Council Member

Dear Members of the Talent City Council,

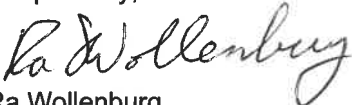
Thank you for the opportunity to apply for the position of Interim City Council Member through January 1, 2027.

I believe my background in public service, healthcare, business, and community involvement would allow me to quickly become a contributing member of the Council and assist in sharing the workload. As a long-time resident of Talent and the Rogue Valley, I can bring a historical perspective to community planning, growth, and local projects while remaining focused on the future needs of our citizens.

I am a quick study with extensive experience working with diverse groups of people, solving complex problems, and building consensus. I believe the period between appointment and the November election will provide both the Council and me with an opportunity to determine whether I am a good fit for the position. If that experience proves positive, I would welcome the opportunity to seek election and continue serving the community.

Thank you again for your consideration and for providing me the opportunity to apply. I look forward to the possibility of serving the citizens of Talent.

Respectfully,

  
Ra Wollenburg

# CITY COUNCIL APPLICATION

## BACKGROUND

My public service career includes sixteen years with Jackson County Fire District #5, where I served as a Captain/Paramedic. Among my proudest accomplishments was creating the certified Paramedic Program for Rogue Community College, one of only three certified paramedic programs in Oregon. Through that program, I helped train generations of paramedics who went on to serve communities throughout the Rogue Valley.

I am a long-time resident of Talent and the Rogue Valley and can bring a valuable historical perspective to Talent's planning, growth, and community development projects. Having lived and worked in this community for decades, I understand both its history and the challenges and opportunities that lie ahead.

Myself and Paul Rostocoff, M.D., provided initial healthcare services to a small La Clinica del Valle, which has since grown into a major provider of healthcare services for the Latino community throughout Southern Oregon. Through that work and my close interaction with the community, I became conversationally fluent in Spanish.

In addition to my public service experience, I founded a small computer software company that developed systems for hospitals and clinics. The company was later acquired by a New York firm. Although I was offered the opportunity to relocate, my commitment to Oregon and the Rogue Valley was stronger. Instead, I commuted to New York City once a month for twelve years while continuing to make Southern Oregon my home.

## WHAT I BRING TO THE POSITION

- Deep knowledge of Talent and the Rogue Valley based on decades of residency and community involvement.
- Extensive leadership experience in emergency services, public safety, training, and team development.
- The ability to listen respectfully to differing viewpoints and work toward practical, consensus-based solutions.
- Experience planning, implementing, and managing community and organizational projects.
- A strong commitment to responsible stewardship of public resources and transparent decision-making.
- A proven philosophy of 'Plan the work and work the plan,' which has guided my success in both public service and private business.

## CONCLUSION

My career has been built on service, leadership, and accountability. I understand the importance of listening to residents, evaluating issues objectively, and making decisions that benefit the entire community.

I would be honored to bring my experience, dedication, and commitment to public service to the City Council and help guide Talent's continued growth and success.

Dear Talent City Council Applicants:

Thank you very much for your application to fill a vacant Talent City Council seat. Your willingness to take on such an important role is much appreciated!!

This communication is to share some details on our planned interview process and give you an opportunity to ask questions about that process ahead of time.

### **Two positions & six candidates**

Although we asked you to name a specific position when you applied, I believe Council's preference is to appoint the top two candidates, regardless of which position you may have applied for. (The City Charter gives the Council broad latitude to appoint replacement Councilors in whatever method they prefer. See Section 21 of the Charter: <https://talent.municipal.codes/Charter/21> )

The term for both seats expires at the end of the calendar year, so there is no material difference between the two.

### **Interview process**

Interviews will take place during a Regular City Council meeting, scheduled to begin at 6:45 PM on Wednesday, June 17 at the Talent Community Center (104 E. Main Street – directly behind City Hall).

Staff will provide you the questions that we anticipate will be asked at noon on Tuesday, June 16. This is to make sure that whoever answers the questions last does not have an unfair advantage over those who may go first.

There will be two sets of questions. The first includes questions that are primarily related to your interest in a Council position and background. You will be asked to respond to all of those questions in five minutes. The second set of questions are about policy and local government. You will be asked to respond to 2-3 of those questions, of your own choosing. (This is to give you the opportunity to speak to those that you are most interested in or comfortable addressing). You will be given 5 minutes to reply to each set of questions. We will select the order that you will be invited to respond at random. We will ask all candidates to respond to the first set of questions, then do a second round where you will be invited to answer the second set.

### **Selection**

After any deliberation that the Council members may elect to have, the Council members will each independently complete a ballot. (Those ballots will not be shared in real time but will be included in the record of the meeting.)

Staff will review the ballots, which will likely be tallied based on a ranked choice voting method. The two selected candidates will be announced. If both candidates applied for the same seat, a coin flip will determine who is assigned Council seat #2 and who is assigned Council seat #3.

The new Council members will be sworn in and invited to participate as Council members for the remainder of the meeting. Therefore, you are strongly encouraged to review the meeting packet to be familiar with the other items on the agenda. Council meeting packets are posted at: <https://www.cityoftalent.org/meetings> .

Once again, thanks for your interest, and please do let us know if you have any questions.



# City Council Agenda Report

## *National Pollinator Week Proclamation*

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**Meeting Date:** June 17, 2026      **Staff Contact:** Alex Campbell

**Staff Recommendation:**      **Estimated Time:** 5 mins.

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### **ISSUE BEFORE THE COUNCIL**

Proclamation declaring June 21, 2026 to June 27, 2026 as National Pollinator Week

### **BACKGROUND**

The City of Talent was first designated a Bee City in 2014 and was the second city in the nation to receive the official title. On January 15<sup>th</sup>, 2020, the City of Talent became an official Bee City USA affiliate through Resolution 2020-004-R.

As an affiliate, the City has committed to:

- Establish and maintain a subcommittee under the City of Talent Parks Commission to assemble and disseminate information on Bee City topics.
- Install and maintain at least one authorized Bee City USA street sign and provide links on our website to the enacting resolution, the Bee City USA website, and summaries of pollinator-friendly activities in the past year.
- Commit to annually celebrate National Pollinator Week.
- Commit to annual apply for renewal of the community's designation as a Bee City USA affiliate.

This proclamation declares June 21, 2026 to June 27, 2026 as this year's National Pollinator Week, and shows our commitment to annually celebrate.

### **RELATED COUNCIL POLICIES**

Resolution No. 2020-004-R

### **SUGGESTED MOTION**

*I move to approve the Mayor to read the National Pollinator Week proclamation.*

### **ATTACHMENTS**

1. Resolution 2020-004-R
2. Proclamation – National Pollinator Week

**RESOLUTION NO. 2020-004-R**  
**RESOLUTION DESIGNATING TALENT, OREGON A BEE CITY USA**

WHEREAS, the goal of *BEE CITY USA* is to promote healthy, sustainable habitats and communities for bees and other pollinators; and

WHEREAS, bees and other pollinators around the globe have experienced dramatic declines possibly due to a combination of habitat loss, excessive use of pesticides, and the spread of pests and diseases, with grave implications for the future health of flora and fauna; and

WHEREAS, cities and their residents have the opportunity to support bees and other pollinators on both public and private land; and

WHEREAS, supporting pollinators fosters environmental awareness and sustainability, and increases interactions among community stewards such as commercial and backyard beekeepers, farmers, children, educators, naturalists, gardeners, plant nurseries, municipalities, neighborhoods, garden suppliers and clubs; and

WHEREAS, the economic benefits of bee-friendliness are:

- Healthy ecosystems--insect pollinators are required for pollination and reproduction of about 85% of flowering plants globally, plants that: 1) are vital for clean air and water; 2) provide food, fiber and shelter for people and wildlife; and 3) support the insects that pollinate our crops and form the basis of food webs.
- Increased vegetable and fruit crop yields due to bee pollination.
- Increased habitat for natural enemies of crop pests and therefore reduced need for and costs associated with pesticides.
- Increased demand for pollinator-friendly plant materials from local nurseries and growers.
- Income earned by beekeepers and others through the sale of bee products, beekeeping equipment and supplies, and hive rentals for pollination; and, heightened prestige and premium asking prices for place-based honey, which enhances the visibility and reputation of its community of origin; and

WHEREAS, the City of Talent supports creating ideal pollinator-friendly habitats that include:

- Diverse and abundant nectar and pollen from plants blooming in succession.
- Clean water for drinking, nest-building, cooling, diluting stored honey, and butterfly puddling.
- Areas where pesticide-use carried out with least effects on pollinators.
- Areas comprised of native species of annual and perennial wildflowers, shrubs, trees, and grasses.
- Designated pollinator zones in public spaces with signage to educate the public and build awareness.
- Safe and humane removal of bees when required; and

WHEREAS, in order to enhance understanding among municipal staff and the public about the vital role that pollinators play and what each of us can do to sustain them, the City of Talent agrees to meet the following standards required of all *BEE CITY USA* affiliates:

- 1) Establish and maintain a subcommittee under the jurisdiction of the City of Talent Parks Commission, comprised of residents and staff, to assemble and disseminate information on topics of pollinator-friendly habitat and policies to municipal departments, residents, businesses, and developers.
- 2) Pass this *BEE CITY USA* resolution.
- 3) Publicly acknowledge the community's commitment to install/maintain at least one authorized *BEE CITY USA* street sign in a prominent location, and b) create/maintain links on an appropriate page of the municipal website which includes the municipality's *BEE CITY USA* liaison(s), links to a PDF of this signed Resolution and the *BEE CITY USA* website, and summaries of the pollinator-friendly activities the municipality has undertaken or accomplished the previous year(s).
- 4) Commit to annually celebrate National Pollinator Week (third full week of June) or some other appropriate occasion through events, proclamations, and promotions that showcase the municipality's commitment to being a *BEE CITY USA* affiliate.
- 5) Commit to annually apply for renewal of the community's designation and submit a report of *BEE CITY USA* activities following the format provided.

NOW, THEREFORE, BE IT RESOLVED BY THE TALENT CITY COUNCIL THAT:

The TALENT CITY COUNCIL accepts the designation and commits to the standards of *BEE CITY USA*.

Duly enacted by the City Council in open session on January 15, 2020 by the following vote:

AYES: 6      NAYES:      0      ABSTAIN:      0      ABSENT: 0

  
\_\_\_\_\_

Gabriella Shahi, City Recorder and Custodian of City record



# *City of Talent*

110 East Main Street, P.O. Box 445, Talent, OR 97540  
Telephone: (541) 535-1566 Fax: (541) 535-7423

## **PROCLAMATION**

WHEREAS, pollinator species such as thousands of species of bees are essential partners in producing much of our food supply; and

WHEREAS, pollinator species provide significant environmental benefits that are necessary for maintaining healthy, diverse urban and suburban ecosystems; and

WHEREAS, pollination plays a vital role for the trees and plants of our community, enhancing our quality of life, and creating recreational and economic development opportunities; and

WHEREAS, for decades the City of Talent has managed urban landscapes and public lands that include many municipal parks and greenways, as well as wildlife habitats; and

WHEREAS, the City of Talent provides recommendations to developers and residents regarding landscaping to promote wise conservation stewardship, including the protection of pollinators and maintenance of their habitats in urban and suburban environments.

NOW, THEREFORE, I, Darby Ayers-Flood, on behalf of the City of Talent, do hereby proclaim the week of June 21 to the 27, 2026, as our city's observance of

### **National Pollinator Week.**

And, the City of Talent, as an affiliate of **Bee City USA®**, urges all residents to recognize this observance.

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Mayor Darby Ayers-Flood  
June 17, 2026



# City Council Agenda Report

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**Meeting Date:** June 17, 2026  
**Department:** Police Dept.  
**Staff Recommendation:** Informational

**Staff Contact:** Jennifer Snook  
**E-Mail:** jsnook@cityoftalent.org  
**Estimated Time:** 5 mins.

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## **ISSUE BEFORE THE COUNCIL**

Talent Police Dept. Informational Report on Monthly Statistics

## **BACKGROUND**

Talent Police Department Monthly Statistics for the month(s) of  
· May 2026

## **ATTACHMENTS**

- TPD Monthly Statistics: May 2026



# TPD MONTHLY STATS



**CHIEF JENNIFER SNOOK**

**DATE: MAY 2026**

## PATROL ACTIVITIES

**641**

CALLS FOR SERVICE

**14/28**

PEOPLE/CHARGES  
# OF ARRESTS

**70**

# OF TRAFFIC  
STOPS

**31/40**

PEOPLE / CHARGES  
TRAFFIC CITATIONS ISSUED

## SRO ACTIVITIES

Cases/Incidents	4
Training Events	12
Presentations/Activities	16

\*Includes parent meetings, in school events, and sporting events

## CODE COMPLIANCE ACTIVITY

Health & Safety	2
Trees	0
Public nuisance	2
Chronic Nuisance/follow-up	199
Weed Abatement	30

## COMMUNITY FEEDBACK - SPIDR TECH

**SURVEY INVITES** 162

**RESPONSES** 38

**COMPLETION RATE** 23%

### WHAT PEOPLE ARE SAYING

- *My situation was a public works issue, nothing to do with the police dept. is there a 24 hour public works number? (Leaking pipe after road work)*
- *Office Ridenour was kind and helpful*
- *I'm guessing from the last text message I received from the department that they don't plan to call me as scheduled, but that was not made clear.*
- *I called in requesting a welfare check for a man laying on Talent Ave sidewalk who appeared to be not moving. Dispatch was excellent gathering info and I was informed they were on their way. I observed them arriving quickly. I was sent a reference # and learned he was transported to the hospital.*
- *The officer was WONDERFUL and made my mom's day. I asked for a well check, she's in hospice. Thanks so much to that officer.*



# TPD MONTHLY STATS



**CHIEF JENNIFER SNOOK**

**DATE: MAY 2026**

## COMMUNITY FEEDBACK - SPIDR TECH (CONT)

### WHAT PEOPLE ARE SAYING

- *Officer Sanchez is a top notch professional and is an effective communicator.*
- *Extremely professional and assisted with reviewing the report.*
- *Officer Amesur's was excellent; made suggestions for gate locks and officers to keep watch on my home.*
- *I complained about an abandoned vehicle that I walk past regularly. The officer said it would be towed in 3 days if it wasn't moved. It's still there and it's been 5 days. Tow it already.*
- *After talking with my neighbor and knowing that this was a problem two years ago and they got them out of the encampment near the river, I feel it will be handled appropriately if they are currently living down there. Thank you! Besides the fire hazard, knowing that they are living down, there is a bit concerning and even though I feel very safe in the city of Talent, this makes me feel very uncomfortable since it's right across from my house.*
- *Thank you for your prompt response. I live alone with my cat. I am very happy here, and don't want to feel afraid in my own home. I will call again if I have any other issues. Thanks again.*
- *All were very helpful!!*
- *I called for a welfare check on a family member living in Talent so I don't live there, but I do visit often.*
- *Officer Sanchez was very nice*



# TPD MONTHLY STATS

**CHIEF JENNIFER SNOOK**  
**DATE: MAY 2026**

CALL TYPE	172
EXTRA PATROL	201
TRAFFIC STOP	70
ASSIST TO PUBLIC	47
FOLLOW UP	46
SUSPICIOUS	24
DOMESTIC	22
ORDINANCE	20
ABANDONED	17
WELFARE CHECK	16
SUBJECT STOP	12
ALARM	11
ASSIST AGENCY	11
CIVIL	11
FOOT PATROL	9
DISORDERLY CONDUCT	8
ANIMAL PROBLEM	7
FRAUD	7
MOTOR VEHICLE CRASH	6
THREAT	6
WARRANT	6
NOISE	5
PROPERTY	5
TRESPASS	5
JUVENILE PROBLEM	4
MEDICAL	4
PARKING VIOLATION	4
911 HANGUP	3
ATTEMPT TO LOCATE	3
HARASSMENT	3
POLICE INFO	3
MESSAGE POLICE	3
SURVEILLANCE	3
UTILITY	3
ASSAULT	2
DRUG	2
FAMILY OFFENSE	2
PSYCHIATRIC	2
RESTRAINING ORDER	2
SUBPOENA	2
THEFT	2
TRAFFIC HAZARD	2
UNLAWFUL ENTRY INTO MV	2
ASSIST MEDICAL	1
BURGLARY	1
CHILDBIRTH	1
CUST. INTERFERENCE	1
DEATH INVESTIGATION	1
DUII	1
FLAG DOWN	1
HIT AND RUN	1
LIQUOR LAW VIOLATION	1
MISSING ADULT	1
MENACE	1
PROWLING	1
RUNAWAY	1
SEX OFFENSE	1
SUICIDAL SUBJECT	1
TRAFFIC COMPLAINT	1
UNSECURED PREMISE	1
CRIMINAL MISCHIEF	1

## DISPATCHED CALLS

### TRAFFIC CITATION BREAKDOWN

Vio Speed Limit	15
DWR - DWS - Driving While Suspended - Violation	4
Careless Driving	3
Op Veh Using Mobile Comm Device	3
Fail to Maint Single Lane	2
Improp Display Validating Stickers	1
Improp Left Turn	1
Landscape, Fences, Walls & Signs	1
No DL - Driving Out Restrict	1
Dangerous Left Turn	1
Improp Right Turn	1
VBR	1
Fail to Use Lights	1
DWR - DWS - Driving While Suspended - Violation	1
Refusal to Take Test for Intoxicants	1
Fail to Reg Veh	1
Driving uninsured	1
Improp Turn - Fail to Signal	1

### LODGED /CRIMINAL CITATION ISSUED

Warrant Arrest (Misdemeanor)	7
Detainer	3
Assault 4 DV	2
Interfere with Making A Report	2
DUII - Driving under the Influence - Alcohol	3
UP Methamphetamine - 2g or More	1
Harassment AM	1
Reckless Driving	1
Menacing DV	1
Harassment BM	1
Reckless Driving	1
Contempt of Court - Violate Restraining Order	1
Strangulation DV	1
Resisting Arrest	1
Assault Public Safety Officer	1
Coercion	1

### March 2026 P-Card Transactions

Date	Vendor	Amount	Description
03/11/26	BLACK BIRD ACE HARDWARE 9999999999 OR	20.40	bolts and washers for signs
03/12/26	BLACK BIRD ACE HARDWARE 9999999999 OR	117.17	chest waders
03/12/26	LOWES #00248* MEDFORD OR	239.76	cold patch pot hole material
03/17/26	RAYS FOOD PLACE #82 TALENT OR	5.98	ice for BBQ
03/30/26	BLACK BIRD ACE HARDWARE 9999999999 OR	25.55	supplies for water fountain skate park
03/30/26	DRAKES PAINT & SUPPLY 165-03343205 OR	193.13	graco painting machine tune up and parts
03/30/26	DRAKES PAINT & SUPPLY 165-03343205 OR	55.73	paint spray tip for curbs
03/31/26	MEDICAP PHARMACY 8178 TALENT OR	5.29	eye irrigation fluid
03/31/26	BLACK BIRD ACE HARDWARE 9999999999 OR	24.99	water container for concrete work
04/03/26	BLACK BIRD ACE HARDWARE 9999999999 OR	9.59	hand trowel for meter boxes
03/09/26	CANVA* I04815-56670575 CANVA.COM DE	119.99	productivity software
03/11/26	OPENAI *CHATGPT SUBSCR OPENAI.COM CA	20.00	productivity software
03/11/26	OTTER.AI OTTER.AI CA	240.00	productivity software
03/13/26	ZOOM.COM 888-799-9666 ZOOM.US CA	197.48	video conferencing
03/11/26	AMAZON RETA* BP12X8XM1 WWW.AMAZON.CO	379.99	Desktop Scanner
03/15/26	ADOBE INC 800-8336687 CA	355.84	Adobe Monthly Charge
03/26/26	PSI EXAMS 800-367-1565 KS	108.00	distribution 2 certification
04/02/26	BLACK BIRD ACE HARDWARE 9999999999 OR	70.97	ratchet for meters, screwdriver for installs, wheels for grinder
03/12/26	DOLLAR GENERAL #17350 TALENT OR	21.00	Breakroom supplies (utensils, salt, pepper)
03/15/26	SHERMS THUNDER BIRD MEDFORD OR	37.59	Meat for Staff BBQ
03/15/26	ALBERTSONS #3593 MEDFORD OR	19.23	Meat for Staff BBQ
03/16/26	FRED-MEYER #0196 MEDFORD OR	86.13	Drinks, buns, and sides for staff BBQ.
03/16/26	WM SUPERCENTER #2069 MEDFORD OR	9.61	Desert for BBQ
03/16/26	WM SUPERCENTER #2069 MEDFORD OR	28.02	Desert and drinks for BBQ
03/17/26	RAYS FOOD PLACE #82 TALENT OR	3.69	Buns for BBQ
03/11/26	SQ *JEFFERSON GRAPHICS GOSQ.COM OR	236.00	Inventory Stickers for PD
03/10/26	SUNRIVER RESORT 541-5931000 OR	(137.59)	Canceled Training
03/17/26	AMAZON MKTPL*BD6TY8A41 AMZN.COM/BILL WA	26.99	File folders
03/18/26	RIVERHOUSE ON THE DESCHUT BEND OR	190.29	Emergency Conference-Snook
03/22/26	AMAZON MKTPL*BD1Y486M0 AMZN.COM/BILL	47.49	Space Heater
03/30/26	AMAZON MARK* BC00338J2 AMAZON.COM/MA	26.95	Belt
04/01/26	AMAZON MARK* BG1OE2NM0 AMAZON.COM/MA	8.99	Belt
04/02/26	AMAZON PRIME*JX0GO84H3 AMZN.COM/BILL WA	139.00	Annual dues
03/24/26	BNP MEDIA SUB-ENR AR NEWS 866-5017541 MI	99.99	ENR Price index subscription
03/23/26	WWW.APWA.NET WWW.APWA.NET MO	252.00	American Public Works Association
03/24/26	BNP MEDIA II LLC WWW.BNPMEDIA. MI	103.00	ENR Construction cost index
04/02/26	OPENAI *CHATGPT SUBSCR OPENAI.COM CA	20.00	Monthly Subscription
03/05/26	THE HOME DEPOT #8557 PHOENIX OR	98.57	Anderson pump repairs/ park bathrooms bleach
03/09/26	SQ *BEAR CREEK LOCK & SAF MEDFORD OR	30.00	Depot Building keys for new door handle
03/09/26	THE HOME DEPOT #8557 PHOENIX OR	49.97	Extendable grab handle for depot bird spikes
03/13/26	BEAR CREEK LOCK SAFE DISPATCH@BEAR OR	131.25	City Hall safe repair
03/31/26	BLACK BIRD ACE HARDWARE 9999999999 OR	40.97	Seed/Top soil for city hall lawn repair
03/30/26	THE HOME DEPOT #8557 PHOENIX OR	52.97	Drip irrigation box/materials for city buildings
03/11/26	GREEN VALLEY PUMP INC. WWW.GREENVALL OR	262.00	Stop cycle valve for Anderson Pump Station
03/12/26	GRAINGER 800-4724643 IL	27.91	Parts for Forks on backhoe
03/17/26	AMAZON MKTPL*BD35L6EB1 AMZN.COM/BILL WA	11.99	Notebook for notes
03/18/26	POLLARDWATER.COM #3326 844-872-3857 NY	144.11	Pipe scraper for tapping cleaning
03/19/26	BLACK BIRD ACE HARDWARE 9999999999 OR	25.98	Drill bits for steel plates

03/19/26	MARKET OF CHOICE #11 ASHLAND OR	16.03	Accidental purchase on city card. Jared has remibursed the city
03/25/26	ONLINE METAL 800-704-2157 WA	84.55	forks for backhoe
03/26/26	AMAZON MKTPL*B53R10B21 AMZN.COM/BILL WA	17.98	Door handle replacement for Toyota truck
03/27/26	BIOMASS ONE WHITE CITY OR	220.00	Disposal bin for wood debris taken from city parks
03/30/26	MARATHON 209411 ALBANY OR	35.53	Fuel for Water Conference in Vancouver WA
04/01/26	SHELL OIL 57422745406 SUTHERLIN OR	44.54	Fuel for Water Conference in Vancouver WA
04/03/26	RIVERHOUSE LODGE FRONT DE BEND OR	180.89	Zaragoza Lodging DUll Conference
03/11/26	USPS PO 4082080540 TALENT OR	25.74	Postage for SPR 2026-004 & SPR 2026-005
		<u><b>4,909.22</b></u>	

April 2026 Purchase Card Transactions

Date	Vendor	Amount	Description
04/21/26	EL COMAL TAQUERIA PHOENIX OR	13.95	Lunch for Evidence Audit
04/09/26	DRAKES PAINT & SUPPLY 165-03343205 OR	166.46	paint sprayer tips and hose
04/10/26	MPC/RODDA AS15 ASHLAND OR	43.60	paint sprayer extension and tip
05/01/26	TRAINHR TRAINHRLEARNI CA	145.00	HR supervisor Training
05/01/26	WAL-MART #2069 MEDFORD OR	50.04	materials for scheduling
04/11/26	OPENAI *CHATGPT SUBSCR OPENAI.COM CA	20.00	productivity software
04/13/26	ZOOM.COM 888-799-9666 ZOOM.US CA	203.48	video conferencing
04/14/26	ADOBE INC 800-8336687 CA	411.84	Adobe Monthly Charge
04/24/26	AMAZON MKTPL*BS2DT2JA1	52.99	Fiber to ethernet media converter - CH to PW
05/01/26	AMAZON MKTPL*BS8PS6710	62.49	Pressboard binders for filing/records
04/08/26	BLACK BIRD ACE HARDWARE 9999999999 OR	54.97	AMI/meter related tools
04/07/26	THE HOME DEPOT #8557 PHOENIX OR	57.03	Repair drain after service replacement on Sherwood Ct
04/20/26	RAYS FOOD PLACE #82 TALENT OR	44.37	Batteries for Command Link (Program Meters)
04/22/26	OR HEALTH AUTHORITY 855-2554304 OR	190.00	D1 certification renewal
04/08/26	THE SIGN DUDE 541-858-2701 OR	50.00	Sign for Budget Open House Meeting
04/12/26	AMAZON RETA* BC0826UAO WWW.AMAZON.CO	67.18	Easel Stand
04/11/26	COSTCO WHSE#1287 CENTRAL POINT OR	191.68	Wipes, batteries, papertowels,etc
04/13/26	AMAZON MKTPL*B75JY6M21 AMZN.COM/BILL WA	34.99	wall clock front office
04/17/26	AMAZON MARK* BG1OE2NM0 SEATTLE WA	(8.99)	belt return
04/17/26	AMAZON MARK* BC00338J2 SEATTLE WA	(26.95)	belt return
04/20/26	EBAY O*11-14529-99175 SAN JOSE CA	134.41	hub cap #758
04/23/26	AMAZON MKTPL*BJ18O9AK2 AMZN.COM/BILL WA	22.99	charging cord
04/28/26	SQ *SWEET BEET STATION TALENT OR	120.00	Pollinator Garden Volunt. 6/\$20 GC
04/09/26	OSBEELS 503-3622666 OR	230.00	PE license renewal
04/28/26	AMERICAN WATER WORKS ASSO 012-345-6789 CO	93.00	dues
05/02/26	OPENAI *CHATGPT SUBSCR OPENAI.COM CA	20.00	Monthly Subscription
05/04/26	TRAINHR TRAINHRLEARNI CA	145.00	HR supervisor Training
05/04/26	OR HEALTH AUTHORITY 855-2554304 OR	1,200.00	OHA annual water fee
05/05/26	KIM & JASON CHAMBERLIN WWW.MOUNTAINA CA	359.40	PEO conference lodging
04/14/26	THE HOME DEPOT #8557 PHOENIX OR	105.45	city hall/commons lawn fertilizer /ant bait
04/23/26	RAYS FOOD PLACE #82 TALENT OR	28.97	City Hall Coffee pods/Creamer/bleach
04/30/26	THE HOME DEPOT #8557 PHOENIX OR	38.94	Hearing protection/weed whacker string
04/15/26	OR HEALTH AUTHORITY 855-2554304 OR	300.00	annual cross connection cert renewal
04/21/26	OR HEALTH AUTHORITY 855-2554304 OR	45.00	cert renewal/no receipt
04/23/26	GREEN TOUCH INDUSTRIES 561-659-5525 FL	269.94	truck rack for Matt's Toyota
04/23/26	GREEN TOUCH INDUSTRIES 561-659-5525 FL	49.94	truck rack for Matt's Toyota
04/28/26	HCM*BUFFALOE GRAPHICS 877-6435246 OR	190.00	sweatshirts for Geoff
<b>Total April 2026 Purchase Card Transactions</b>		<b><u>5,177.17</u></b>	

# Memorandum

To: Alex Campbell – City Manager  
 From: Dana Mason – Finance Director  
 cc: Talent City Council  
 Date: June 17, 2026  
 Re: May 2026 Financial Report

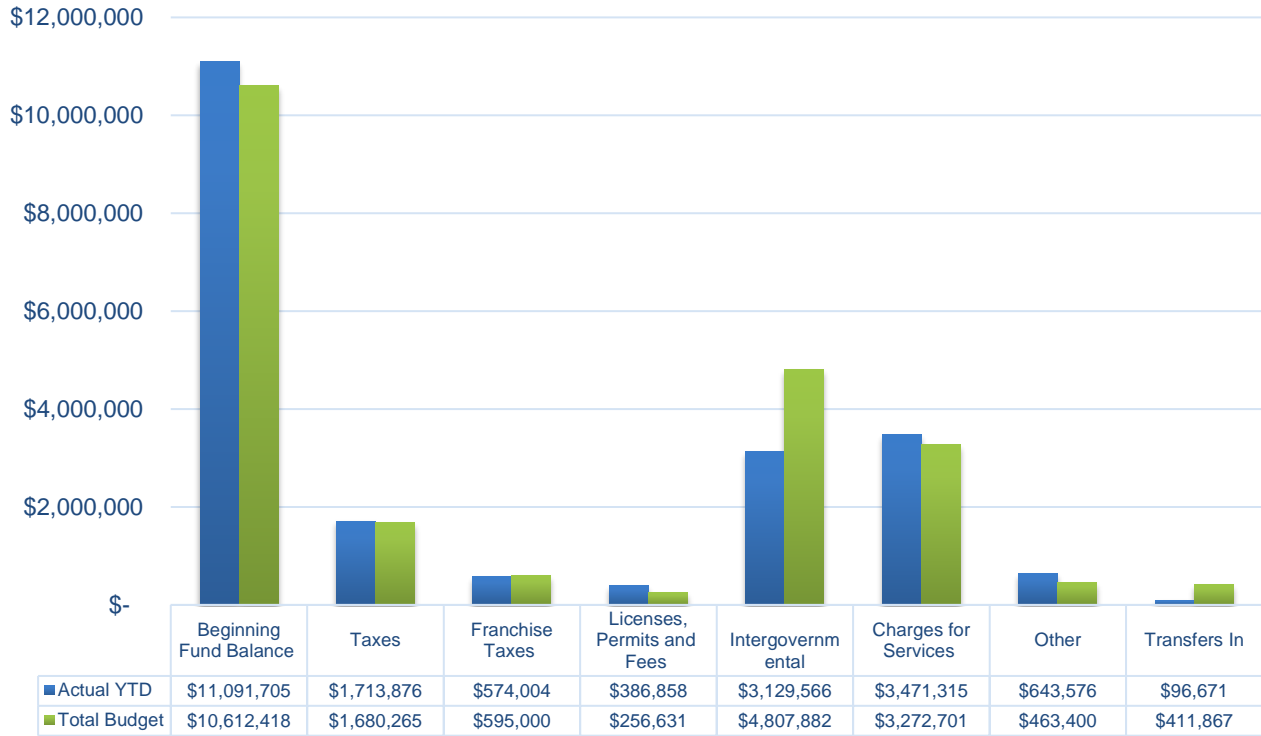


## Budget Analysis Summary – All Funds

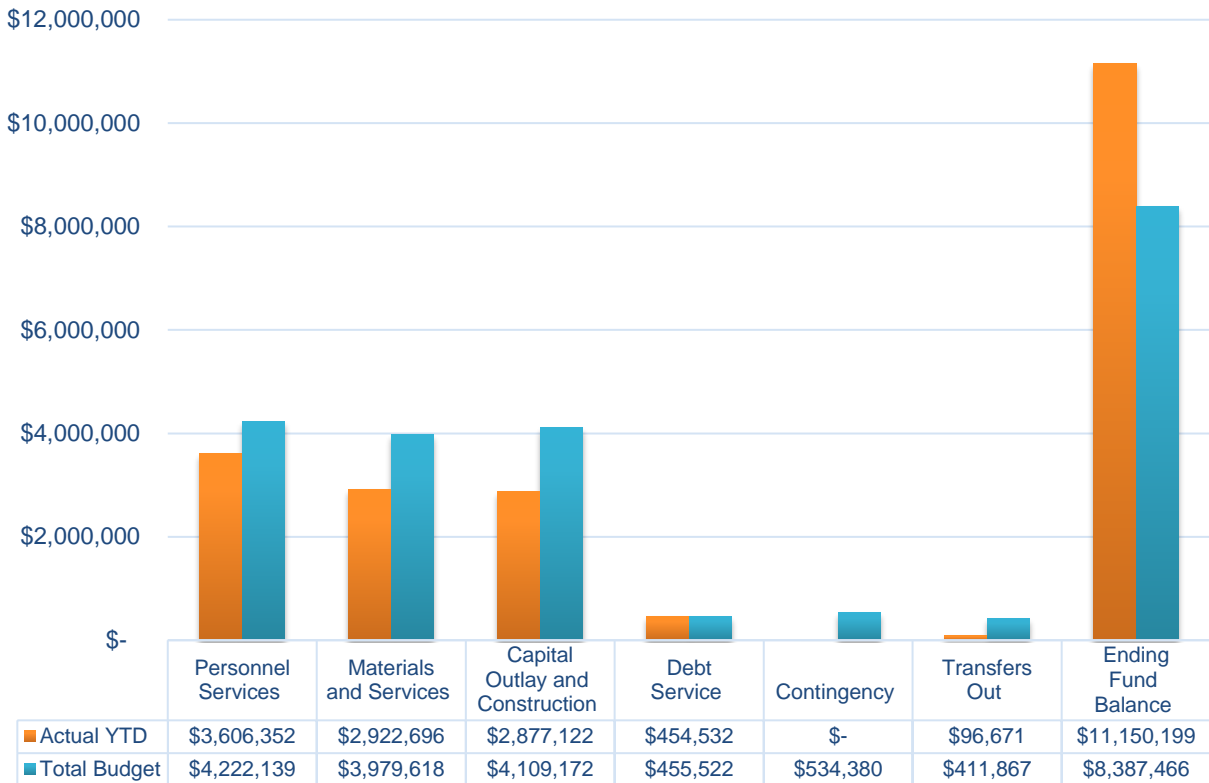
**City of Talent  
 All Funds  
 May 31, 2026 - 8.3% of the Fiscal Year Remains**

Resources (2025-2026)	Current YTD	Total Budget	YTD vs. Budget Variance	% Variance
Taxes	1,713,876	1,680,265	33,610	2%
Franchise Taxes	574,004	595,000	(20,996)	-4%
Licenses, Permits and Fees	386,858	256,631	130,227	51%
Intergovernmental	3,129,566	4,807,882	(1,678,316)	-35%
Charges for Services	3,471,315	3,272,701	198,614	6%
Fines and Forfeitures	54,774	52,000	2,774	5%
Interest	419,729	309,700	110,029	36%
Miscellaneous	169,072	101,700	67,372	66%
<b>Total Resources from Operations</b>	<b>\$ 9,919,195</b>	<b>\$ 11,075,879</b>	<b>\$ (1,156,684)</b>	<b>-10%</b>
Beginning Fund Balances	11,091,705	10,612,418	479,287	5%
Transfers In	96,671	506,867	(410,196)	-81%
<b>Total Other Resources</b>	<b>\$ 11,188,376</b>	<b>\$ 11,119,285</b>	<b>\$ 69,091</b>	<b>1%</b>
<b>Total Resources</b>	<b>\$ 21,107,571</b>	<b>\$ 22,195,164</b>	<b>\$ (1,087,593)</b>	<b>-5%</b>
<b>Requirements (2025-2026)</b>				
Personnel Services	3,606,352	4,222,139	615,786	15%
Materials and Services	2,922,696	3,979,618	1,056,922	27%
Capital Outlay and Construction	2,877,122	4,109,172	1,232,050	30%
Debt Service	454,532	455,522	990	0%
<b>Total Operating Expenses</b>	<b>\$ 9,860,701</b>	<b>\$ 12,766,450</b>	<b>\$ 2,905,749</b>	<b>23%</b>
Transfers Out	96,671	411,867	315,196	77%
Contingency	-	534,380	534,380	100%
Estimated Ending Fund Balances	11,150,199	8,482,466	(2,667,733)	-31%
<b>Total Other Requirements</b>	<b>\$ 11,246,870</b>	<b>\$ 9,428,713</b>	<b>\$ (1,818,157)</b>	<b>-19%</b>
<b>Total Requirements</b>	<b>\$ 21,107,572</b>	<b>\$ 22,195,164</b>	<b>\$ 1,087,591</b>	<b>5%</b>

## Resources - All Funds



## Requirements - All Funds



**City of Talent**  
**General Fund**  
**May 31, 2026 - 8.3% of the Fiscal Year Remains**

<b>Resources (2025-2026)</b>	<b>Current YTD</b>	<b>Total Budget</b>	<b>YTD vs. Budget Variance</b>	<b>% Variance</b>
Taxes	1,678,788	1,659,665	19,122	1%
Franchise Taxes	574,004	595,000	(20,996)	-4%
Licenses, Permits and Fees	386,686	255,631	131,055	51%
Intergovernmental	905,331	1,627,323	(721,992)	-44%
Charges for Services	325,836	233,182	92,654	40%
Fines and Forfeitures	54,774	52,000	2,774	5%
Interest	177,930	150,000	27,930	19%
Miscellaneous	119,541	101,700	17,841	18%
<b>Total Resources from Operations</b>	<b>\$ 4,222,889</b>	<b>\$ 4,674,500</b>	<b>\$ (451,611)</b>	<b>-10%</b>
Beginning Fund Balance	4,487,344	4,045,855	441,489	11%
<b>Total Other Resources</b>	<b>4,487,344</b>	<b>4,045,855</b>	<b>441,489</b>	<b>11%</b>
<b>Total Resources</b>	<b>\$ 8,710,233</b>	<b>\$ 8,720,355</b>	<b>\$ (10,122)</b>	<b>0%</b>
<b>Requirements (2025-2026)</b>				
Administration	1,648,727	2,379,670	730,943	31%
Community Development	604,164	741,842	137,678	19%
Police Department	2,082,007	2,351,342	269,334	11%
<b>Total Operating Expenses</b>	<b>\$ 4,334,898</b>	<b>\$ 5,472,854</b>	<b>\$ 1,137,955</b>	<b>21%</b>
<b>Total Other Requirements</b>				
Transfers Out	96,671	96,671	-	0%
Contingency	-	250,000	250,000	0%
Estimated Ending Fund Balance				
Restricted for Affordable Housing	48,231	-	(48,231)	0%
Restricted for Builder Incentives	28,508	-	(28,508)	0%
Restricted - Seized Assets	20,000	-	(20,000)	100%
Restricted - Police Donations	1,000	-	(1,000)	100%
Unallocated Ending Fund Balance	4,180,925	2,900,830	(1,280,095)	0%
<b>Total Other Requirements</b>	<b>4,375,335</b>	<b>3,247,501</b>	<b>(1,127,834)</b>	<b>-35%</b>
<b>Total Requirements</b>	<b>\$ 8,710,233</b>	<b>\$ 8,720,355</b>	<b>\$ 10,121</b>	<b>0%</b>

**Resources**

- Revenue from property taxes is higher than budgeted.
- Revenue from licenses, permits and fees is higher than expected primarily due to permits for commercial properties.
- Intergovernmental revenue is low due to fewer reimbursements from grant expenditures than expected.
- Revenue from charges for services is higher than expected due to unbudgeted reimbursements for the City's School Resource Officer and administrative services for the Talent Urban Renewal Agency.
- Interest revenue is higher than budgeted due to a relatively consistent interest rate in the LGIP.

**Requirements**

- With 8.3% of the fiscal year remaining, Administration expenditures are low due to unspent budgeted grant expenditures. Community Development expenditures are a little lower than expected and Police Department expenditures are as expected for this time in the fiscal year.

**City of Talent**

**Parks Fund**

**May 31, 2026 - 8.3% of the Fiscal Year Remains**

			YTD vs. Budget	%
<b>Resources (2025-2026)</b>	<b>Current YTD</b>	<b>Total Budget</b>	<b>Variance</b>	<b>Variance</b>
Taxes	2,597	5,600	(3,003)	-54%
Intergovernmental	36,572	38,189	(1,617)	-4%
Charges for Services	304,789	329,000	(24,211)	-7%
Interest	20,046	11,000	9,046	82%
Miscellaneous	3,160	-	3,160	0%
<b>Total Resources from Operations</b>	<b>\$ 367,165</b>	<b>\$ 383,789</b>	<b>\$ (16,624)</b>	<b>-4%</b>
Beginning Fund Balance	573,226	551,038	22,188	4%
<b>Total Other Resources</b>	<b>573,226</b>	<b>551,038</b>	<b>22,188</b>	<b>4%</b>
<b>Total Resources</b>	<b>\$ 940,392</b>	<b>\$ 934,827</b>	<b>\$ 5,565</b>	<b>1%</b>
<b>Requirements (2025-2026)</b>				
Personnel Services	215,232	261,365	46,133	18%
Materials and Services	155,990	203,914	47,924	24%
Capital Outlay and Construction	34,106	34,200	94	0%
<b>Total Operating Expenses</b>	<b>405,328</b>	<b>499,479</b>	<b>94,152</b>	<b>19%</b>
Transfers Out	-	60,000	60,000	100%
Contingency	-	34,380	34,380	100%
Estimated Ending Fund Balance				
Parks Capital & Debt Reserve	250,719	-	(250,719)	0%
Unallocated Ending Fund Balance	284,345	340,968	56,623	17%
<b>Total Other Requirements</b>	<b>535,064</b>	<b>435,348</b>	<b>(99,716)</b>	<b>-23%</b>
<b>Total Requirements</b>	<b>\$ 940,392</b>	<b>\$ 934,827</b>	<b>\$ (5,565)</b>	<b>-1%</b>

**Resources**

- Transient Lodging Tax (Taxes) is lower than expected due to the timing of payments from the state, who collects the tax on the City's behalf, and difficulty communicating the tax to third party rental sites.
- State shared revenue for gas and local marijuana tax is reported in the Parks Fund under the Intergovernmental category. The gas tax is received monthly; the marijuana tax is received quarterly.
- The Parks Fund receives most of its revenue from a Parks fee (Charges for Services) that is charged to residents on the monthly utility bill. This revenue is slightly higher than expected.
- Interest revenue is higher than expected due to a consistent rate from the Local Government Investment Pool.

**Requirements**

- With 8.3% of the fiscal year remaining, Personnel Services expenditures are lower than expected due to a position that was vacated earlier in the fiscal year.
- Materials and Services expenditures are as expected for this time in the fiscal year.
- Capital Outlay and Construction expenditures (electric mower purchase) are as expected.

**City of Talent**  
**Street Fund**  
**May 31, 2026 - 8.3% of the Fiscal Year Remains**

<b>Resources (2025-2026)</b>	<b>Current YTD</b>	<b>Total Budget</b>	<b>YTD vs. Budget Variance</b>	<b>% Variance</b>
Taxes	32,491	15,000	17,491	117%
Licenses, Permits and Fees	172	1,000	(828)	-83%
Intergovernmental	483,488	515,685	(32,197)	-6%
Charges for Services	321,833	272,867	48,966	18%
Interest	62,115	30,000	32,115	107%
Miscellaneous	5,863	-	5,863	0%
<b>Total Resources from Operations</b>	<b>\$ 905,961</b>	<b>\$ 834,552</b>	<b>\$ 71,410</b>	<b>9%</b>
Beginning Fund Balance	1,562,203	1,457,175	105,028	7%
<b>Total Other Resources</b>	<b>1,562,203</b>	<b>1,457,175</b>	<b>105,028</b>	<b>7%</b>
<b>Total Resources</b>	<b>\$ 2,468,164</b>	<b>\$ 2,291,727</b>	<b>\$ 176,438</b>	<b>8%</b>
<b>Requirements (2025-2026)</b>				
Personnel Services	280,811	360,397	79,586	22%
Materials and Services	259,537	322,138	62,601	19%
Capital Outlay and Construction	115,312	124,600	9,288	7%
<b>Total Operating Expenses</b>	<b>655,660</b>	<b>807,135</b>	<b>151,475</b>	<b>19%</b>
Transfers Out				
Stormwater	-	50,196	50,196	100%
Street	-	205,000	205,000	100%
Contingency	-	250,000	250,000	100%
Estimated Ending Fund Balance				
Stormwater Capital Reserve	85,581	-	(85,581)	
Unreserved Ending Fund Balance	1,726,923	979,396	(747,528)	-76%
<b>Total Other Requirements</b>	<b>1,812,504</b>	<b>1,484,592</b>	<b>(327,912)</b>	<b>-22%</b>
<b>Total Requirements</b>	<b>\$ 2,468,164</b>	<b>\$ 2,291,727</b>	<b>\$ (176,437)</b>	<b>-8%</b>

**Resources**

- The amount of diesel tax (Taxes) received to date is higher than budgeted due to remittance of past due balances and consistent payments.
- The Street Fund receives its main source of revenue from state shared highway gas tax (Intergovernmental), and Street and Storm Drainage utility fees (Charges for Services) that are charged to residents on their monthly utility bills. Intergovernmental revenues are as expected and Charges for services are trending higher than budgeted through May.

**Requirements**

- With 8.3% of the fiscal year remaining, Personnel Services expenditures are low due to a vacant position.
- Materials and Services expenditures are as expected for this time in the fiscal year.
- The cost of the Street portion of the Taylor Avenue Water Main project is shown as an expense in Capital Outlay and Construction.

**City of Talent**  
**SDC Fund**  
**May 31, 2026 - 8.3% of the Fiscal Year Remains**

<b>Resources (2025-2026)</b>	<b>Current YTD</b>	<b>Total Budget</b>	<b>YTD vs. Budget Variance</b>	<b>% Variance</b>
Charges for Services	330,460	165,500	164,960	100%
Interest	75,179	41,700	33,479	80%
<b>Total Resources from Operations</b>	<b>\$ 405,639</b>	<b>\$ 207,200</b>	<b>\$ 198,439</b>	<b>96%</b>
Beginning Fund Balance	1,801,199	1,853,670	(52,471)	-3%
<b>Total Other Resources</b>	<b>\$ 1,801,199</b>	<b>\$ 1,853,670</b>	<b>\$ (52,471)</b>	<b>-3%</b>
<b>Total Resources</b>	<b>\$ 2,206,838</b>	<b>\$ 2,060,870</b>	<b>\$ 145,968</b>	<b>7%</b>
<b>Requirements (2025-2026)</b>				
<b>Other Requirements</b>				
Transfers Out	-	-	-	
Estimated Ending Fund Balances:				
Parks SDC	264,547	229,879	(34,668)	-15%
Transportation SDC	790,208	651,623	(138,585)	-21%
Storm Drain SDC	400,580	514,203	113,623	22%
Water SDC	751,503	665,164	(86,339)	-13%
<b>Total Other Requirements</b>	<b>\$ 2,206,838</b>	<b>\$ 2,060,870</b>	<b>\$ (145,968)</b>	<b>-7%</b>
<b>Total Requirements</b>	<b>\$ 2,206,838</b>	<b>\$ 2,060,870</b>	<b>\$ (145,968)</b>	<b>-7%</b>

**Resources**

- System Development Charges (SDC) are one-time charges for new development that help pay for existing and planned infrastructure.
- No SDCs were received in May. Year to date the City has receipted the following # of SDCs:
  - Parks: 10
  - Transportation: 11
  - Storm Drain: 11
  - Water: 11

**Requirements**

- There are no budgeted transfers or expenditures in the SDC fund during the 2025-2026 fiscal year.

**City of Talent**  
**Capital Improvement Projects Fund**  
**May 31, 2026 - 8.3% of the Fiscal Year Remains**

<b>Resources (2025-2026)</b>	<b>Current YTD</b>	<b>Total Budget</b>	<b>YTD vs. Budget Variance</b>	<b>% Variance</b>
Intergovernmental	1,704,175	2,626,686	(922,511)	0%
Interest	59,015	60,000	(985)	-2%
Miscellaneous	-	-	-	0%
<b>Total Resources from Operations</b>	<b>\$ 1,763,191</b>	<b>\$ 2,686,686</b>	<b>\$ (923,495)</b>	<b>-34%</b>
Beginning Fund Balance	2,172,466	2,223,441	(50,975)	-2%
Transfers In				
General	96,671	96,671	0	0%
Parks	-	60,000	(60,000)	-100%
Stormwater	-	50,196	(50,196)	-100%
Streets	-	205,000	(205,000)	-100%
Water	-	-	-	0%
<b>Total Other Resources</b>	<b>\$ 2,269,137</b>	<b>\$ 2,635,308</b>	<b>\$ (366,171)</b>	<b>-14%</b>
<b>Total Resources</b>	<b>\$ 4,032,328</b>	<b>\$ 5,321,994</b>	<b>\$ (1,289,666)</b>	<b>-24%</b>
<b>Requirements (2025-2026)</b>				
Capital Outlay and Construction	2,399,067	3,631,434	1,232,368	34%
<b>Total Capital Expenses</b>	<b>\$ 2,399,067</b>	<b>\$ 3,631,434</b>	<b>\$ 1,232,368</b>	<b>34%</b>
<b>Other Requirements</b>				
Estimated Ending Fund Balance:				
General Reserve	366,628	245,270	(121,358)	-49%
Parks Reserve	311,130	351,621	40,491	12%
Stormwater Reserve	156,533	206,749	50,216	24%
Transportation Reserve	138,436	343,532	205,096	60%
Fleet & Vehicle Reserve	45,080	52,325	7,245	14%
Water Reserve	513,467	389,075	(124,392)	-32%
TAP Rehabilitation Reserve	101,988	101,988	-	0%
<b>Total Other Requirements</b>	<b>\$ 1,633,261</b>	<b>\$ 1,690,560</b>	<b>\$ 57,299</b>	<b>3%</b>
<b>Total Requirements</b>	<b>\$ 4,032,328</b>	<b>\$ 5,321,994</b>	<b>\$ 1,289,666</b>	<b>24%</b>

**Resources**

- Revenues in this fund are from grants for specific projects, transfers in from other funds, and interest income.

**Requirements**

- See the following page for a list of 2025-2026 capital projects and how much has been spent on each project through May.
- As noted above, the CIP Fund receives most of its revenue through transfers from other funds or from grants for specific projects. Any unspent transfer revenue is held in reserve for future projects and is shown as ending fund balance in the table above.
- A Talent/Ashland/Phoenix (TAP) rehabilitation reserve has been added to the CIP table above to reflect the \$33,653 a year the City must set aside for TAP rehabilitation projects per an intergovernmental agreement.

**City of Talent  
Fiscal Year 2025-26  
Capital Improvement Project List**

**General Projects**

Project Number	Project Description	Prior Year Exp.	FY 2025-26 Budget	FY 2025-26 Exp.	Remaining FY 2025-26 Budget	Total Project Exp.
G0002	Public Works - Generator	32,829	-	-	-	32,829
G0003	Historic Town Hall Restoration	26,704	464,781	274,199	190,582	300,903
G0004	Gateway Project	82,087	729,000	135,367	593,633	217,454
G0005	Community Resource Center	5,595	1,427,500	1,208,826	218,674	1,214,421
G0006	Servers/Computeres - City Hall		65,000	27,489	37,511	27,489
<b>General Projects Reserve Balance</b>						<b>\$ 366,628</b>

**Parks Projects**

Project Number	Project Description	Prior Year Exp.	FY 2025-26 Budget	FY 2025-26 Exp.	Remaining FY 2025-26 Budget	Total Project Exp.
P0001	Chuck Roberts Splash Pad	-	60,000	-	60,000	-
P0003	Old Town Park (Skate Park) Improvements ***	93,176	421,348	448,316	(26,968)	541,492
<b>Parks Projects Reserve Balance</b>						<b>\$ 311,130</b>

**Stormwater Projects**

Project Number	Project Description	Prior Year Exp.	FY 2025-26 Budget	FY 2025-26 Exp.	Remaining FY 2025-26 Budget	Total Project Exp.
<b>Stormwater Projects Reserve Balance</b>						<b>\$ 156,533</b>

**Transportation Projects**

Project Number	Project Description	Prior Year Exp.	FY 2025-26 Budget	FY 2025-26 Exp.	Remaining FY 2025-26 Budget	Total Project Exp.
T0003	Schoolhouse Pedestrian Improvements		-	7,800	(7,800)	7,800
T00012	Talent Avenue Overlay - Wagner Ck Bridge to Rapp Rd		90,000	-	90,000	-
<b>Transportation Reserve Balance</b>						<b>\$ 138,436</b>

**Fleet Vehicles and Equipment**

Project Number	Project Description	Prior Year Exp.	FY 2025-26 Budget	FY 2025-26 Exp.	Remaining FY 2025-26 Budget	Total Project Exp.
<b>Fleet Vehicles and Equipment Reserve Balance</b>						<b>\$ 45,080</b>

**Water Projects**

Project Number	Project Description	Prior Year Exp.	FY 2025-26 Budget	FY 2025-26 Exp.	Remaining FY 2025-26 Budget	Total Project Exp.
W0001	School House Rd AC Pipe Replacement		-	8,540	(8,540)	8,540
W0022	Systemwide Meter Replacement	588,864	373,805	288,530	85,275	877,394
<b>Water Projects Reserve Balance</b>						<b>\$ 615,455</b>

**City of Talent  
Water Fund  
May 31, 2026 - 8.3% of the Fiscal Year Remains**

<b>Resources (2025-2026)</b>	<b>Current YTD</b>	<b>Total Budget</b>	<b>YTD vs. Budget Variance</b>	<b>% Variance</b>
Intergovernmental	-	-	-	0%
Charges for Services	2,064,510	2,172,152	(107,642)	-5%
Interest	25,444	17,000	8,444	50%
Miscellaneous	40,509	-	40,509	
Water System Replacement Fee	123,887	100,000	23,887	24%
<b>Total Resources from Operations</b>	<b>\$ 2,254,350</b>	<b>\$ 2,289,152</b>	<b>\$ (34,802)</b>	<b>-2%</b>
Beginning Fund Balance	495,267	481,240	14,027	3%
<b>Total Other Resources</b>	<b>\$ 495,267</b>	<b>\$ 481,240</b>	<b>\$ 14,027</b>	<b>3%</b>
<b>Total Resources</b>	<b>\$ 2,749,617</b>	<b>\$ 2,770,392</b>	<b>\$ (20,775)</b>	<b>-1%</b>
<b>Requirements (2025-2026)</b>				
Personnel Services	498,038	586,562	88,523	15%
Materials and Services	917,441	1,093,865	176,425	16%
Capital Outlay and Construction	195,738	219,600	23,862	11%
Debt Service	454,532	455,522	990	0%
<b>Total Operating Expenses</b>	<b>\$ 2,065,749</b>	<b>\$ 2,355,548</b>	<b>\$ 289,800</b>	<b>12%</b>
<b>Other Requirements</b>				
Transfers	-	-	-	
Contingency	-	-	-	
Estimated Ending Fund Balance				
Water System Replacement Reserve	-	-	-	
Unreserved Ending Fund Balance	683,868	414,843	(269,025)	-65%
<b>Total Other Requirements</b>	<b>\$ 683,868</b>	<b>\$ 414,843</b>	<b>\$ (269,025)</b>	<b>-65%</b>
<b>Total Requirements</b>	<b>\$ 2,749,617</b>	<b>\$ 2,770,392</b>	<b>\$ 20,775</b>	<b>1%</b>

**Resources**

- The Water Fund receives the bulk of its revenue from charges for services, which is trending slightly higher than expected, in part due to water consumption in the summer months, but may also be due to more accurate readings from the meter replacement project.
- Interest revenue is higher than anticipated due to a consistent rate from the LGIP.
- Miscellaneous revenue is higher than budgeted from a refund for a 2022 overpayment of water meters.

**Requirements**

- With 8.3% of the fiscal year remaining, Personnel Services expenditures are trending slightly lower than expected due to a personnel vacancy.
- Materials and Services expenditures are as expected for this time of year.
- A transfer of budget to Capital Outlay was approved by Council in December to replace failing asbestos pipe on Taylor Avenue. The project is now complete and a portion of the remaining Capital Outlay budget will be used on a drainage project for the Rapp Reservoir.
- The City has made all Debt Service payments for the fiscal year.
- Water System Replacement Fees collected in fiscal year 2025-26 were used on the Taylor Ave project noted above.

**City of Talent**  
**Cash, Investments, and Debt Service Recap**  
**May 31, 2026**

**Cash and Investments**

	<b>Balance</b>	<b>Interest Rate</b>
Checking Accounts	\$ 755,606	<b>0.01%</b>
Local Government Investment Pool	10,491,269	<b>4.00%</b>
<b>Total Cash and Investments</b>	<b>\$ 11,246,875</b>	

**Debt Service**

		<b>Aggregate Interest Rate</b>
<b>LOCAP COP 2013B-Talent (Consolidation of 4 bond issuances)</b>		
Principal amount as of 9/15/13	\$ 3,645,000	<b>3.45%</b>
Principal paid	(1,715,000)	
<b>Balance as of 12/31/2025</b>	<b>\$ 1,930,000</b>	

Semi-annual payments with principal increasing and interest decreasing each year are approximately \$230,000 until 9/15/2035

		<b>Interest Rate</b>
<b>OCED Safe Drinking Water Loan - TAP Intertie</b>		
Principal amount as of 12/29/2002	\$ 2,000,000	<b>1%</b>
Principal paid	(1,512,428)	
<b>Balance as of 12/31/2025</b>	<b>\$ 487,572</b>	

Annual payments on 12/1 until 12/1/2031 \$ 84,130

		<b>Interest Rate</b>
<b>S18005 - Safe Drinking Water Loan - New Reservoir</b>		
Principal amount as of 12/29/2020	\$ 3,609,000	<b>1%</b>
Principal paid	(526,600)	
<b>Balance as of 12/31/2025</b>	<b>\$ 3,082,400</b>	

Annual payments on 12/1 until 12/1/2050 \$ 139,962

<b><u>Total Outstanding Debt Principal</u></b>	<b><u>\$ 5,499,972</u></b>
--	----------------------------

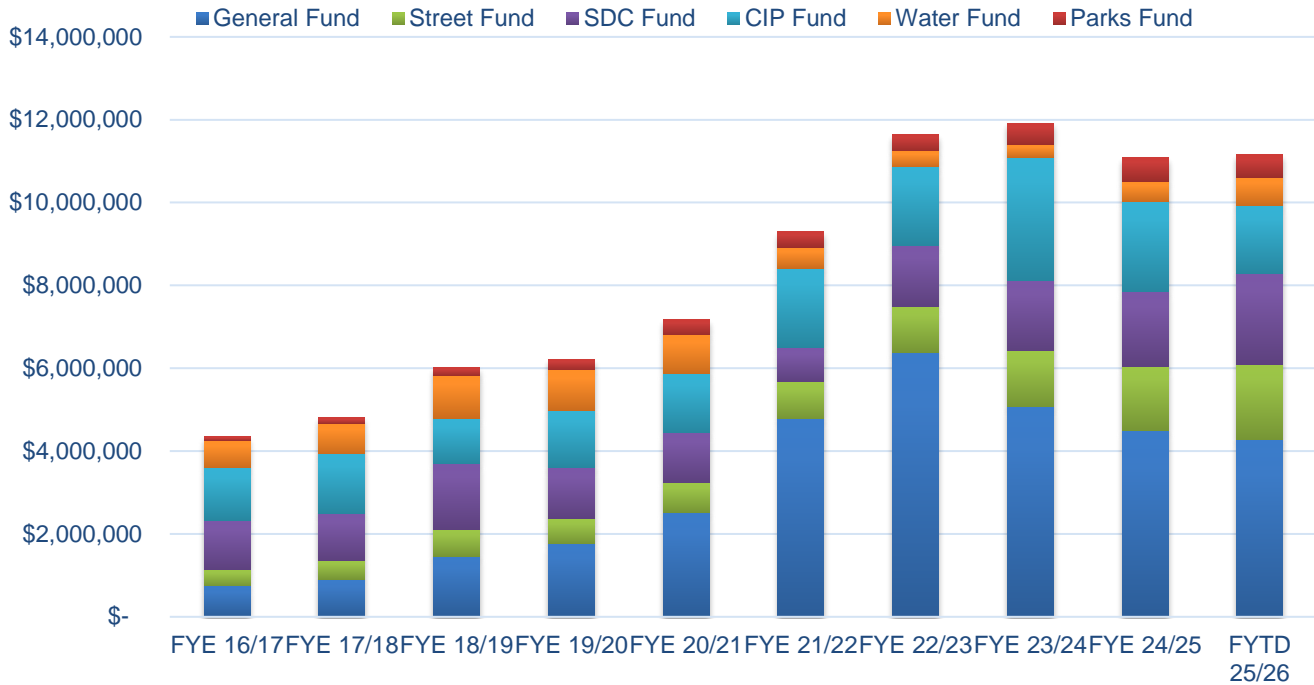
**Cash and Investments**

The interest rate in the Local Government Investment Pool (LGIP) averaged 4.0% in May, the same rate as in April.

**Debt Service**

The City has made all principal and interest payments for fiscal year 2025-2026.

## 10-Year Fund Balance Trend



Fund Balance History							
	General Fund	Street Fund	SDC Fund	CIP Fund	Water Fund	Parks Fund	Total Funds
<b>FYE 16/17</b>	\$ 748,009	\$ 391,560	\$ 1,195,072	\$ 1,276,786	\$ 650,372	\$ 86,648	\$ 4,348,447
<b>FYE 17/18</b>	\$ 910,262	\$ 460,380	\$ 1,128,906	\$ 1,431,544	\$ 741,911	\$ 126,871	\$ 4,799,874
<b>FYE 18/19</b>	\$ 1,466,303	\$ 644,987	\$ 1,581,921	\$ 1,094,762	\$ 1,040,380	\$ 192,582	\$ 6,020,935
<b>FYE 19/20</b>	\$ 1,774,210	\$ 594,654	\$ 1,240,762	\$ 1,379,143	\$ 970,818	\$ 258,567	\$ 6,218,154
<b>FYE 20/21</b>	\$ 2,522,154	\$ 729,627	\$ 1,198,872	\$ 1,415,376	\$ 951,720	\$ 351,955	\$ 7,169,704
<b>FYE 21/22</b>	\$ 4,776,616	\$ 896,658	\$ 824,248	\$ 1,920,484	\$ 502,400	\$ 380,381	\$ 9,300,787
<b>FYE 22/23</b>	\$ 6,381,582	\$ 1,110,230	\$ 1,461,188	\$ 1,914,005	\$ 384,215	\$ 394,904	\$ 11,646,124
<b>FYE 23/24</b>	\$ 5,073,466	\$ 1,345,349	\$ 1,699,221	\$ 2,976,487	\$ 315,636	\$ 508,289	\$ 11,918,448
<b>FYE 24/25</b>	\$ 4,487,346	\$ 1,561,220	\$ 1,801,199	\$ 2,172,466	\$ 495,267	\$ 573,225	\$ 11,090,722
<b>FYTD 25/26</b>	\$ 4,278,664	\$ 1,812,504	\$ 2,206,838	\$ 1,633,261	\$ 683,868	\$ 535,064	\$ 11,150,199

The City received \$733,455 in American Rescue Plan Act (ARPA) funds in fiscal years 2021-2022 and 2022-2023, for a total of \$1,466,910. The funds were initially reported in the General Fund until fiscal year 2023-2024 when the remaining \$1.2 million was transferred to the CIP Fund to be spent on the Meter Replacement, Skate Park Resurface and Historic Town Hall projects.

Although a large part of the decrease in the General Fund ending fund balance in fiscal year 2024 (FYE 23/24) can be attributed to the transfer of ARPA funds, projections indicate that General Fund expenditures will continue to outpace revenues in the next few years. The City is working on finding new revenue sources and right-sizing existing revenues to address this issue.

# Glossary

**Assessments** – Revenues derived from late fees.

**Capital Outlay and Construction** – Expenses for items that cost more than \$5,000. Includes items such as buildings, vehicles, equipment, water mains, streets, and land.

**Charges for Services** – Revenues derived from items such as systems development charges and water utility billings.

**Contingency** – A provision set aside for an unforeseen event or circumstance.

**Fines and Forfeitures** – Revenues derived from penalties such as traffic tickets or code enforcement.

**Franchise Taxes** – Taxes charged by the City of Talent to other organizations or utilities to do business in the City of Talent. Examples of organizations that pay franchise fees include: Recology, Avista, Pacific Power, and Rogue Valley Sewer Service.

**Fund Balance** – The difference between a fund's assets and its liabilities. For cash-based accounting it is cash and investments on hand.

**Interest** – Interest revenues from the Local Government Investment Pool (LGIP) and bank accounts.

**Intergovernmental** – Revenues derived from items such as intergovernmental grants (Federal and State), FEMA reimbursements, and other miscellaneous reimbursements.

**Licenses Permits and Fees** – Revenues derived from items such as business licenses, building permits, and fees.

**Materials and Services** – Includes expenses such as contract services, materials, supplies, utilities, gas, tools, and many other items.

**Operating Expense** – Expenses incurred through the normal course of business operations.

**Personnel Services** – Expenses associated with payroll and payroll related activities. It includes expenses such as salaries, social security, Medicare, workers compensation, health, dental Insurance, PERS retirement, and life insurance.

**Requirements** – Total of any anticipated expenses, transfers out and ending fund balance.

**Resources** – Total of beginning fund balance plus any anticipated revenues or monies to be received.

**Taxes** - The amount of property taxes collected by the City of Talent. Most property taxes are collected in November of every year. Delinquent taxes are collected monthly.



City of Talent, OR

# Check Report

By Check Number

Date Range: 05/01/2026 - 05/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
<b>Bank Code: AP-AP - POOL</b>						
RECOL001	RECOLOGY ASHLAND SANITARY SERVICE INC.	05/06/2026	Regular	0.00	-22.30	17326
SECUR002	SECURITAS TECHNOLOGY CORPORATION	05/06/2026	Regular	0.00	-217.18	19253

**Bank Code AP Summary**

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	2	0.00	-239.48
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	<b>0</b>	<b>2</b>	<b>0.00</b>	<b>-239.48</b>

Check Report

Date Range: 05/01/2026 - 05/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
<b>Bank Code: AP- Columbia-AP- Columbia Bank</b>						
SUPPL001	911 SUPPLY LLC	05/01/2026	Regular	0.00	371.16	30652
LOREA001	AARON LORENZ	05/01/2026	Regular	0.00	150.00	30653
CANTE001	CANTEL OF MEDFORD INC.	05/01/2026	Regular	0.00	180.00	30654
CAPIT001	CAPITOL LEGAL SERVICES, LLC	05/01/2026	Regular	0.00	24,948.00	30655
CINTAS001	CINTAS	05/01/2026	Regular	0.00	89.81	30656
EWING001	EWING	05/01/2026	Regular	0.00	277.01	30657
FERGU001	FERGUSON WATERWORKS INC.	05/01/2026	Regular	0.00	624.58	30658
HUNTE001	HUNTER COMMUNICATIONS INC	05/01/2026	Regular	0.00	3,049.59	30659
MEADI001	ISAIAH MEADE	05/01/2026	Regular	0.00	45.00	30660
JCROA001	JACKSON COUNTY ROADS	05/01/2026	Regular	0.00	1,820.22	30661
WOLFJ001	JARED WOLFE	05/01/2026	Regular	0.00	45.00	30662
MARRK001	KELLY MARR	05/01/2026	Regular	0.00	150.00	30663
LEFEK001	LEFEVER KRISTINA	05/01/2026	Regular	0.00	100.00	30664
LESSC002	LES SCHWAB INC.	05/01/2026	Regular	0.00	231.96	30665
METRO001	METRO PRESORT INC.	05/01/2026	Regular	0.00	1,105.58	30666
OFFID001	OFFICE DEPOT INC.	05/01/2026	Regular	0.00	457.22	30667
OGLET001	OGLETREE, DEAKINS, NASH, SMOAK, & STEWAR	05/01/2026	Regular	0.00	1,587.60	30668
PACIF001	PACIFIC POWER	05/01/2026	Regular	0.00	9,760.26	30669
PITNE001	PITNEY BOWES - LEASE	05/01/2026	Regular	0.00	210.00	30670
RHCON001	RH2 CONTROLS LLC	05/01/2026	Regular	0.00	1,989.41	30671
RHENG001	RH2 ENGINEERING INC.	05/01/2026	Regular	0.00	492.00	30672
ROGUEE002	ROGUE EMERGENCY VEHICLE UPFITTING	05/01/2026	Regular	0.00	-765.00	30673
ROGUEE002	ROGUE EMERGENCY VEHICLE UPFITTING	05/01/2026	Bank Draft	0.00	335.00	30673
ROGUEE002	ROGUE EMERGENCY VEHICLE UPFITTING	05/01/2026	Regular	0.00	765.00	30673
ROGUEE002	ROGUE EMERGENCY VEHICLE UPFITTING	05/01/2026	Bank Draft	0.00	430.00	30673
ROGUE005	ROGUE VALLEY COUNCIL OF GOVERNMENTS	05/01/2026	Regular	0.00	8,440.45	30674
SECUR002	SECURITAS TECHNOLOGY CORPORATION	05/01/2026	Regular	0.00	389.47	30675
TALGA001	THE TALENT GALLERY, LLC	05/01/2026	Regular	0.00	150.00	30676
USBAN004	US BANK (CREDIT CARD)	05/01/2026	Regular	0.00	4,909.22	30677
	**Void**	05/01/2026	Regular	0.00	0.00	30678
	**Void**	05/01/2026	Regular	0.00	0.00	30679
	**Void**	05/01/2026	Regular	0.00	0.00	30680
USBAN002	USBANK CORPORATE TRUST	05/01/2026	Regular	0.00	93.80	30681
VERIZ001	VERIZON WIRELESS	05/01/2026	Regular	0.00	1,164.07	30682
WELLB001	WELBURN ELECTRIC INC.	05/01/2026	Regular	0.00	289.52	30683
RHENG001	RH2 ENGINEERING INC.	05/01/2026	Regular	0.00	28,999.64	30684
SUPPL001	911 SUPPLY LLC	05/07/2026	Regular	0.00	320.16	30685
ALLIN001	ALL IN ONE RENTAL	05/07/2026	Regular	0.00	156.63	30686
ATTWI001	AT&T MOBILITY	05/07/2026	Regular	0.00	81.08	30687
AVIST001	AVISTA UTILITIES	05/07/2026	Regular	0.00	547.32	30688
CINTAS001	CINTAS	05/07/2026	Regular	0.00	179.62	30689
CITOT003	CITY OF TALENT	05/07/2026	Regular	0.00	2,538.75	30690
LOHMD001	DAVID H LOHMAN	05/07/2026	Regular	0.00	9,000.00	30691
DMVSE001	DRIVER AND MOTOR VEHICLE SERVICES	05/07/2026	Regular	0.00	9.00	30692
EWING001	EWING	05/07/2026	Regular	0.00	119.85	30693
FERGU001	FERGUSON WATERWORKS INC.	05/07/2026	Regular	0.00	145.68	30694
GOCAR001	GO CAR WASH MANAGEMENT CORP	05/07/2026	Regular	0.00	64.77	30695
JCROA001	JACKSON COUNTY ROADS	05/07/2026	Regular	0.00	2,601.77	30696
LEAGU001	LEAGUE OF OREGON CITIES	05/07/2026	Regular	0.00	35.00	30697
LOCKW001	LOCKWOODS AUTOMOTIVE	05/07/2026	Regular	0.00	105.00	30698
OFFID001	OFFICE DEPOT INC.	05/07/2026	Regular	0.00	173.32	30699
PACIF007	PACIFIC OFFICE AUTOMATION, INC.	05/07/2026	Regular	0.00	840.57	30700
PRONT001	PRONTO PRINT / EPIGRAPHICS INC.	05/07/2026	Regular	0.00	66.15	30701
RHENG001	RH2 ENGINEERING INC.	05/07/2026	Regular	0.00	-3,363.65	30702
RHENG001	RH2 ENGINEERING INC.	05/07/2026	Regular	0.00	3,363.65	30702
ROGUEE002	ROGUE EMERGENCY VEHICLE UPFITTING	05/07/2026	Regular	0.00	1,425.00	30703
ROGUE005	ROGUE VALLEY COUNCIL OF GOVERNMENTS	05/07/2026	Regular	0.00	9,863.92	30704
ROGUE003	ROGUE VALLEY SEWER SERVICES	05/07/2026	Regular	0.00	856.13	30705
SECUR002	SECURITAS TECHNOLOGY CORPORATION	05/07/2026	Regular	0.00	389.47	30706
CONTG001	DANIEL J BACON CONTINUOUS GUTTERS, LLC	05/07/2026	Regular	0.00	8,068.00	30707

Check Report

Date Range: 05/01/2026 - 05/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
BROWP001	PAULA BROWN	05/07/2026	Regular	0.00	8,500.00	30708
CITYO018	CITY OF ASHLAND	05/14/2026	Regular	0.00	750.00	30713
VIGOG001	GAOYING VIGOA	05/14/2026	Regular	0.00	232.00	30714
HUNTE001	HUNTER COMMUNICATIONS INC	05/14/2026	Regular	0.00	3,046.61	30715
JCROA001	JACKSON COUNTY ROADS	05/14/2026	Regular	0.00	1,148.65	30716
METRO001	METRO PRESORT INC.	05/14/2026	Regular	0.00	25.00	30717
ONECA001	ONE CALL CONCEPTS INC.	05/14/2026	Regular	0.00	136.60	30718
PACIF007	PACIFIC OFFICE AUTOMATION, INC.	05/14/2026	Regular	0.00	8,280.39	30719
PACIF001	PACIFIC POWER	05/14/2026	Regular	0.00	10,050.99	30720
DITCH001	PAPE MACHINERY	05/14/2026	Regular	0.00	2,839.56	30721
PATHW001	PATHWAY ENTERPRISES INC.	05/14/2026	Regular	0.00	1,812.00	30722
RECOL001	RECOLOGY ASHLAND SANITARY SERVICE INC.	05/14/2026	Regular	0.00	703.29	30723
RHENG001	RH2 ENGINEERING INC.	05/14/2026	Regular	0.00	3,363.65	30724
ROGUE005	ROGUE VALLEY COUNCIL OF GOVERNMENTS	05/14/2026	Regular	0.00	38,577.62	30725
UNITE003	UNITED RENTALS INC	05/14/2026	Regular	0.00	1,726.86	30726
JAMCO001	JAM CONSTRUCTION	05/14/2026	Regular	0.00	5,475.00	30727
VITUS001	VITUS CONSTRUCTION	05/14/2026	Regular	0.00	29,951.60	30728
HRAVE001	HRA VEBA TRUST	05/14/2026	Regular	0.00	2,450.00	30729
NATIO004	NATIONWIDE RETIREMENT SOLUTION	05/14/2026	Regular	0.00	32.31	30730
TEAMS001	TEAMSTERS LOCAL 223	05/14/2026	Regular	0.00	870.00	30731
VANTA001	VANTAGEPOINT TRANSFER AGENTS 306560	05/14/2026	Regular	0.00	2,118.00	30732
ORSAV001	VOYA-STATE OF OREGON PLAN	05/14/2026	Regular	0.00	1,200.00	30733
BUTLE001	BUTLER FORD INC.	05/21/2026	Regular	0.00	112.67	30734
CASCP001	CASCADE PACIFIC RC & D	05/21/2026	Regular	0.00	100.00	30735
CDRLA001	CDR LABOR LAW, LLC	05/21/2026	Regular	0.00	1,230.05	30736
EWING001	EWING	05/21/2026	Regular	0.00	205.12	30737
FERGU001	FERGUSON WATERWORKS INC.	05/21/2026	Regular	0.00	26,683.97	30738
GUARD001	GUARDIAN ALLIANCE TECHNOLOGIES, INC.	05/21/2026	Regular	0.00	65.00	30739
LALLO001	LALLO CONCRETE DESIGNS LLC	05/21/2026	Regular	0.00	2,850.00	30740
LANEC002	LANE COUNCIL OF GOVERNMENTS	05/21/2026	Regular	0.00	7,984.93	30741
NEILS001	NEILSON RESEARCH CORP.	05/21/2026	Regular	0.00	315.00	30742
OFFID001	OFFICE DEPOT INC.	05/21/2026	Regular	0.00	538.07	30743
PACIF001	PACIFIC POWER	05/21/2026	Regular	0.00	116.81	30744
RECOL001	RECOLOGY ASHLAND SANITARY SERVICE INC.	05/21/2026	Regular	0.00	283.30	30745
RHENG001	RH2 ENGINEERING INC.	05/21/2026	Regular	0.00	6,142.44	30746
RURAL001	RURAL DEVELOPMENT INITIAIVES	05/21/2026	Regular	0.00	100.00	30747
SNEAK001	SNEAK PREVIEW NEWS & REVIEW LLC	05/21/2026	Regular	0.00	500.00	30748
VISAR001	VISAR CONSTRUCTION CO. INC	05/21/2026	Regular	0.00	8,540.00	30749
AFLAC001	AFLAC	05/28/2026	Regular	0.00	35.36	30750
NATIO004	NATIONWIDE RETIREMENT SOLUTION	05/28/2026	Regular	0.00	32.31	30751
STAND001	STANDARD INSURANCE CO	05/28/2026	Regular	0.00	928.89	30752
VANTA001	VANTAGEPOINT TRANSFER AGENTS 306560	05/28/2026	Regular	0.00	2,118.00	30753
ORSAV001	VOYA-STATE OF OREGON PLAN	05/28/2026	Regular	0.00	1,200.00	30754
ROYAN001	ANDY ROY	05/28/2026	Regular	0.00	300.15	30755
ASANT002	ASANTE PHYSICIAN PARTNERS	05/28/2026	Regular	0.00	41.00	30756
COURS001	JENNIFER L. MUIR	05/28/2026	Regular	0.00	10,625.00	30757
ROGUEE002	ROGUE EMERGENCY VEHICLE UPFITTING	05/28/2026	Regular	0.00	2,800.00	30758
USBAN004	US BANK (CREDIT CARD)	05/28/2026	Regular	0.00	5,177.17	30759
	**Void**	05/28/2026	Regular	0.00	0.00	30760
	**Void**	05/28/2026	Regular	0.00	0.00	30761
	**Void**	05/28/2026	Regular	0.00	0.00	30762
OTEAM001	OREGON TEAMSTERS EMPLOYERS TRUST	05/15/2026	Bank Draft	0.00	753.60	DFT0003100
OTEAM001	OREGON TEAMSTERS EMPLOYERS TRUST	05/15/2026	Bank Draft	0.00	416.08	DFT0003101
OTEAM001	OREGON TEAMSTERS EMPLOYERS TRUST	05/15/2026	Bank Draft	0.00	28,637.44	DFT0003102
OTEAM001	OREGON TEAMSTERS EMPLOYERS TRUST	05/15/2026	Bank Draft	0.00	15,810.90	DFT0003103
ORPUB003	OREGON PUBLIC EMPLOYEES RETIREMENT SYST	05/15/2026	Bank Draft	0.00	28,119.29	DFT0003104
UNITE002	UNITED STATES TREASURY PR TAX EFT	05/15/2026	Bank Draft	0.00	21,973.16	DFT0003105
ORREV002	OREGON DEPARTMENT OF REVENUE	05/15/2026	Bank Draft	0.00	8,886.08	DFT0003106
OTEAM001	OREGON TEAMSTERS EMPLOYERS TRUST	05/29/2026	Bank Draft	0.00	753.60	DFT0003116
OTEAM001	OREGON TEAMSTERS EMPLOYERS TRUST	05/29/2026	Bank Draft	0.00	416.08	DFT0003117
ORPUB003	OREGON PUBLIC EMPLOYEES RETIREMENT SYST	05/29/2026	Bank Draft	0.00	26,070.58	DFT0003118

Check Report

Date Range: 05/01/2026 - 05/31/2026

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
UNITE002	UNITED STATES TREASURY PR TAX EFT	05/29/2026	Bank Draft	0.00	20,036.90	DFT0003119
ORREV002	OREGON DEPARTMENT OF REVENUE	05/29/2026	Bank Draft	0.00	8,048.53	DFT0003120

Bank Code AP- Columbia Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	165	101	0.00	336,142.78
Manual Checks	0	0	0.00	0.00
Voided Checks	0	8	0.00	-4,128.65
Bank Drafts	14	14	0.00	160,687.24
EFT's	0	0	0.00	0.00
	<b>179</b>	<b>123</b>	<b>0.00</b>	<b>492,701.37</b>

### All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	165	101	0.00	336,142.78
Manual Checks	0	0	0.00	0.00
Voided Checks	0	10	0.00	-4,368.13
Bank Drafts	14	14	0.00	160,687.24
EFT's	0	0	0.00	0.00
	<b>179</b>	<b>125</b>	<b>0.00</b>	<b>492,461.89</b>

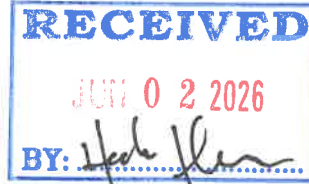
### Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	5/2026	492,461.89
			<b>492,461.89</b>

**TALENT PUBLIC ARTS COMMITTEE**

**Regular Meeting Minutes**

**May 4, 2026**



**1. Call to Order/Roll Call @ 5:04pm**

Members Present	Members Absent
Donna Ruiz Heather Ayers-Flood Megan Smith Kimber Parris Amanda Grove	
<b>Also Present:</b>	
Colette Pare-Miller (city council liaison) Allison Norman (applicant)	

**2. Consent Agenda:**

- a. Approve minutes from April 6, 2026 – Regular Meeting
- b. Motion made by member Smith; member Grove approved. All in favor, motion passes.

**3. Citizens Heard on Non-Agenda Item: N/A**

**4. Regular Agenda**

**a. New Business**

- i. Interview applicants
  - 1. Allison Norman: discussed description of TPAC duties/activities - art in City Hall, OSTA connection, arts district / arts and culture center
  - 2. Member Ayers-Flood made a motion to recommend to council that Allison Norman be appointed to TPAC as a full voting member. Member Parris seconded. No discussion. All in favor, motion passes.
  - 3. Member Parris announced that she'll be stepping down from TPAC to focus on other responsibilities. This opens up two non-resident positions.

**b. Ongoing Business**

**i. OSTA –**

- 1. Mural unveiling at Historical Museum – May 22<sup>nd</sup> at 6:00 PM. TPAC members are encouraged to attend and invite all; Kyrianna (artist) will have coloring pages of some of the art that can be hung in the historical museum. TAG market can help promote, distribute pages and supplies.  
Donna

# TALENT PUBLIC ARTS COMMITTEE

## Regular Meeting Minutes

May 4, 2026



will ask Darby if there is any money in budget from last grant for signs, posters/flyers etc.

2. Discussion of potential motion regarding OSTA sculpture in front of Old Town Hall. The OSTA partnership is seeking a recommendation from TPAC to install a regionally significant public art installation on the Old Town Hall Campus
  - a. The sculpture will be made of steel, life-size and of a woman (Acorn Woman) creating a basket." The basket would be a holder of stories.
  - b. Member Ruiz made a motion to recommend to council that, contingent upon approval of the final design, the OSTA sculpture referenced above be installed on the Old Town Hall Campus. Member Parris seconded. No discussion. All in favor, motion passes.

### ii. Art District update:

1. Old Town Hall to likely house the Arts and Culture Center. Who/what will be in the building is still to be decided. Talent Historical Society has expressed interest in moving in, and the Arts District (Arts & Cultural District) would be complementary.

### iii. City Hall Art update

1. Donna is responding to artists. Application needs more space for storage; a subscription for Jot Forms would allow more storage.
2. Pause on applications for now.

### iv. Budget – submitted to Alex, City Manager

### v. City Art Criteria – Made changes and sent to Alex, City Manager

### vi. Talent News and Review & Social Media

1. We still need someone to fill an alternate position.

### vii. City Liaison Report - Collette

### c. Agenda Items for Next/Future Meeting(s)

- i. Art District
- ii. OSTA updates
- iii. Master Plan updates
- iv. Storm Drain Art revitalization
- v. Plan to review feedback cards received
- vi. City Art Criteria

## 5. Meeting adjournment @ 6:09pm

**TALENT PUBLIC ARTS COMMITTEE**  
**Regular Meeting Minutes**  
**May 4, 2026**



Respectfully submitted by:

A handwritten signature in black ink, appearing to read 'Heather Ayers-Flood', written over a horizontal line.

(Heather Ayers-Flood), Secretary

Attest:

A handwritten signature in blue ink, appearing to read 'Donna Ruiz', written over a horizontal line.

(Donna Ruiz), Chair

**The City of Talent is an Equal Opportunity Provider**

*Note: These minutes and the entire agenda packet, including staff report and referenced documents, are posted on the City of Talent website ([www.cityoftalent.org](http://www.cityoftalent.org)) after each meeting. The minutes are not a verbatim record: the narrative has been condensed and paraphrased to reflect the discussions and decisions made.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact TTY phone number 1-800-735-2900 for English and for Spanish please contact TTY phone number 1-800-735-389*



# City Council Agenda Report

## *Picnic Shelter Reservations*

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<b>Meeting Date:</b>	June 17, 2026	<b>Staff Contact:</b>	Alex Campbell, Admin. Dana Mason, Finance
<b>Action Requested:</b>	Informational/ discussion only	<b>Estimated Time:</b>	10 mins.

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### **ISSUE BEFORE THE COUNCIL**

Picnic Shelter Reservation Policy.

### **BACKGROUND**

City Council adopted the Fiscal Year 2026-27 Fee Schedule at the April 15, 2026 Council meeting, which included a new fee for picnic shelter reservations. The new fee and reservations are effective July 1, 2026, the first day of the new fiscal year. Staff recommend accepting reservations for the Chuck Roberts Picnic Shelter first (the most popular shelter, which is across from the Splash Pad) and adding the other two shelters at Kamerin Springs and Lynn Newbury parks if there is demand.

To prepare for the reservations, staff has:

- Drafted the attached Picnic Shelter Reservation Policy
- Created a [Picnic Shelter Reservations page](#) on the City's website
- Created an on-line reservation inquiry form
- Created an on-line Picnic Shelter Reservations calendar
- Painted the Chuck Roberts Picnic Shelter poles and pressure washed the concrete (thank you Public Works crew!)
- Purchased reservation signs and a reservation list holder to hang in the shelter
- Unchained the picnic shelter tables so they may be configured for parties (and added signs that state the tables may not be removed from the shelter).

To provide staff with sufficient time to answer inquiries and take payment, reservations must be made five days in advance and are available in fixed four-hour time slots to accommodate morning, afternoon and evening parties. There is no limit at this time to the number of time slots one party can book in one day, but Finance will track all feedback and can adjust the policy to limit reservations to one or two time slots if necessary.

### **ATTACHMENTS**

- Draft Picnic Shelter Reservation Policy

## Picnic Shelter Reservation Policy

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The picnic shelter at Chuck Roberts Park, near the Splash Pad, is available on a first-come, first-served basis unless it has been reserved. Reservations must be made at least five business days in advance and are available in the following four-hour blocks of time:

- 8:00 am to noon
- Noon to 4:00 pm
- 4:00 pm to 8:00 pm (Memorial Day through mid-September)

### Reservation Steps

1. **Check** the [Picnic Shelter Reservation Calendar](#) to see if the date and time you'd like are available.
2. **Fill** out the [Reservation Inquiry form](#). Someone will get back to you within two business days to confirm availability.
3. **Pay** the reservation fee, which is \$75 per four-hour block of time. Your reservation will not be confirmed without payment.
4. **Enjoy** the picnic shelter!

### Picnic Shelter Rules

- No alcohol
- No fires
- No firearms
- No pets
- Put trash in the provided trashcans and leave the shelter how you'd like to find it
- Tables can be rearranged, but must be kept in the picnic shelter

## City of Talent Staff

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**Finance** will respond to all picnic shelter reservation requests within two business days and update the reservation calendar once payment has been made.

**Public Works** will post the calendar for the week (updating daily if new reservations have been made) in the morning when opening the restrooms.

**Finance** will track all reservation and shelter-related feedback, from both residents and staff, which will be discussed at the end of the summer to determine if the policy should be changed.



# City Council Agenda Report

## *Draft Resolution: Intent to Lease Historic Town Hall*

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<b>Meeting Date:</b>	June 17, 2026	<b>Staff Contact:</b>	Alex Campbell, Admin
<b>Action Requested:</b>	Resolution <u>or</u> Discussion only	<b>Estimated Time:</b>	15 Minutes

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### **ISSUE BEFORE THE COUNCIL**

A proposed formal statement of the City’s intent to lease the Historic Town Hall to Talent Historical Society.

### **BACKGROUND**

At the April 29 Study Session, Council heard public testimony about the proposed declaration of the City’s intent to establish an “Arts & Culture Center” at the Historic Town Hall. The proposal was met with widespread approval by those in attendance—with appropriate caution from members of the Historic Town Hall workgroup that it is important to not lose sight of key guiding principles such as ensuring all future uses are appropriate to the age and historic nature of the building; and identifying uses that can generate revenue to help maintain the building.

Tiffany Dunn, on behalf of the Talent Historical Society, made a statement in favor of the Arts & Culture concept and expressed the society’s interest in occupying the building. She also shared that THS already has a lot of programming that falls under the broader rubric of “arts and culture” and is interested to explore ways that building can serve multiple uses to the benefit of local residents and the vitality of downtown.

### **ITEMS FOR DISCUSSION**

Staff has drafted a Resolution that would formally state the City’s intent to lease the building to Talent Historical Society (attached). This is not intended to be a legally binding document, but is intended to:

- 1) Begin to set some of the parameters and options for what a more formal agreement could include; and
- 2) Provide a clear statement of intent on the part of the City that could support fund-raising activities by THS (and/or joint fund-raising activities of THS, the City, and other partners).

### **POSSIBLE MOTION**

*I move to approve Resolution 2026-147-R Stating the City’s Intent to Lease Historic Town Hall to Talent Historical Society.*

### **ATTACHMENT**

1. Resolution 2026-147-R (*draft*)

**RESOLUTION NO. 2026-147-R**

**A RESOLUTION OF THE CITY OF TALENT STATING THE CITY’S INTENT TO LEASE HISTORIC TOWN HALL TO TALENT HISTORICAL SOCIETY.**

**WHEREAS**, the City of Talent owns and is in the process of renovating Talent Historic Town Hall;

**WHEREAS**, the Historic Town Hall, also known as Talent Elementary School, was constructed in 1899 and is listed on the National Register of Historic Places;

**WHEREAS**, the City Council has determined that the intended future uses of the Historic Town Hall should fall within a “Arts and Culture Center” concept;

**WHEREAS**, the Talent Historical Society operates the Talent Museum and provides programming that is entirely consistent with the “Arts and Culture Center” concept;

**WHEREAS**, the Talent Historical Society board has expressed their interest in leasing and occupying Talent Historic Town Hall and assist in the renovation and maintenance of this important historic structure; and

**WHEREAS**, the City of Talent desires to make clear its intention to lease some or all of Historic Town Hall to the Talent Historical Society.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Talent, Oregon, does hereby declare their intent to lease all or part of Historic Town Hall to Talent Historical Society. The City welcomes further discussions about lease arrangements and expects any and all lease revenue paid by THS to be dedicated to the operations, upkeep, and maintenance of Historic Town Hall. The City looks forward to further defining the likely structure of a lease and lease terms through a Letter of Intent with Talent Historical Society.

Duly enacted by the City Council in open session on the \_\_\_ of \_\_\_ 2026, by the following vote:

AYES:                      NAYES:                      ABSTAIN:                      ABSENT:

Attest:

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Hector Flores, City Recorder